## UNOFFICIAL COPY

LIMITED FONER OF ATTORNEY (CORPORATION)

•	KNOW ALL MEN BY THESE PRESENT: PRESENT: PRESENT: PROPERTY FA	
	KNOW ALL MEN BY THESE PRESENT! Mail to:	
	That Am Bone Mortgage, Inc.  Footding at 8410 w. Bryn Mawr Ave. Suite 400	
	rosiding at 8410 w. Bryn Mawr Ave. Suite 400	,
	in the City of Chicago County of Cook and	A.
	Statu of Thing's has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Lean America Financial Corporation, whose headquarters in at 8100 Oak Lane, in the City of Mismi Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an andorsement to or allonge of the note for the following transaction:	<u>ろ</u>
	BOREOHOR (8) Namo (8) : Gary VTurner Kim bulla A. Turner	
	Address of Property: 500 W. OAkolale	
	City, State, Zip Code: Chicago III. Cacasa	
,	CLANC Loan Humber: 50 - 57 40 86 - 6	
	qiving and granting unto my said attorney full power and authority to do and perform all and every mot anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally prement at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.	
	IN TESTIMONY WHEREOF, I have heroto set my hand and seal this # the day of	
	March , 1994.	
` .	ATTESTED WE CHOK COUNTY, ILLIHOIS  FOR DESCORD  BY:	
	President 943327	70
•	TITLE: President	1 :
	STATE OF: I. Ilinois	
:	STATE OF I. Ilinois	
(	COURTY OF: COOK	
į	BE IT REMEMBERED, that on March 14th, 199 before to the	
:	subscriber, a Notary Public, State of, authorized to take	
	acknowledgements and proofs in said county and state, personally appeared	
Y	Michael McKune, to me known, who, baing by me duly sworn according to	
1	law, on oath depose and make proof of my satisfaction,	
a t	Michael Mekune, to me known, who, being by me duly sworn according to  law, on his oath depose and make proof of my satisfaction,  that he is President and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.	
Q	Given under my hand and notarial seal this 14th day of March	
ı	199_4.	,
Λ	Affix Corporate Seal MOUN LUXIX	
	" OFFICIAL SEAL " CAROLYN A. DEWEY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPINES 2/19/96	

80.76 . N. A. A. A.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STRÉET ADDRESS: 549 WEST OAKDADE

CITY: CRECAGO

COUNTY: COOK

TAX NUMBER: 14 28 117-033-1003

LEGAL DESCRIPTION:

PARCEL 1:

THET I - 'E', IN THE OAKDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 OF OWNER'S DIVISION OF THE WEST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK A IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY FARTHERD AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 2555 18-10, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

DR TRK 1.

DD AS MORR RASEMENT FOR THERESS ARE LORESS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THAT PART OF LOT 1 IN OWNERS DIVISION APOPASAID AS MORE PULLY SET FORTH IN INSTRUMENT RECORDED AS DOCUMENT 13128165