

APR 19 PM 3:06

94332841

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MELVYN GORDON, DIVORCED AND NOT SINCE REMARRIED AND SYLVIA GORDON, A WIDOWER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of NOVEMBER, A. D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26,876,972, and a certain Assignment of Rents bearing date the 17th day of NOVEMBER, A. D. 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 27,800, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

COOK COUNTY, ILLINOIS FILED FOR RECORD

SEE ATTACHED LEGAL DESCRIPTIONS: 06 94332841

P. I. N. #14-05-211-025-1011 IN TESTIMONY WHEREOF, the said

AVONDALE FEDERAL SAVINGS BANK

... hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Ass't Secretary, this 15th day of MAY, A. D. 1989.

By: [Signature] Ass't Vice President
Attest: [Signature] Ass't Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Conrally, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill, personally known to me to be the Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK,

and Geraldine L. Rybleki, personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th day of MAY, A. D. 1989.

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14-05-211-025-1011

[Handwritten initials]

94332841

BOX _____

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

MELVYN GORDON, DIVORCED AND
NOT SINCE REMARRIED AND
SYLVIA GORDON, A WIDOWER

REALTY: 6171 NORTH SHERIDAN ROAD, APT. 311

CHICAGO, ILLINOIS 60660

LOAN NUMBER 05-265-95

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

198213375

UNOFFICIAL COPY

UNIT #311 IN GRANVILLE BEACH CONDOMINIUM ASSOCIATION, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK
9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST
FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE
NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH
LOT LINE OF LOT 2 EXTENDED EASTERLY AND WESTERLY OF THE BOUNDARY
LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY,
ILLINOIS IN CASE NUMBER 67CH1768 DESCRIBED AS FOLLOWS: COMMENCING
AT A POINT ON THE NORTH LINE EXTENDED EASTERLY OF LOT 1 IN BLOCK
9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST
FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, AND 344.0 FEET EAST OF THE EAST
LINE OF NORTH SHERIDAN ROAD, AS WIDENED, THENCE SOUTH TO
INTERSECT THE NORTH LINE EXTENDED EASTERLY OF LOT 2 IN BLOCK 9 IN
SAID COCHRAN'S SECOND ADDITION AT A POINT 346.38 FEET EAST OF
SAID EAST LINE OF NORTH SHERIDAN ROAD, THENCE SOUTH TO INTERSECT
THE SOUTH LINE EXTENDED EASTERLY OF LOT 2 IN BLOCK 9 IN SAID
COCHRAN'S SECOND ADDITION AT A POINT 348.57 FEET EAST OF SAID
LINE OF NORTH SHERIDAN ROAD, ALL IN COOK COUNTY, ILLINOIS WHICH
SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED OCTOBER 15, 1979 AS DOCUMENT NO. 25192636
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

Return to:

EDWARD O'CONNELL
312 W. RANDOLPH #200
CHICAGO, IL 60606

94332841

NOV 20 1979