UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-155871-7

Know all Men by these Presents, that the st. Paul federal Bank for Savings, 94332220

interest in the following of and State of Illinois, to w	fescribed premises, situated in the County it: 13-31-423-011-0000	Cook 1621 N Natchez Chicago, IL 60635
a subd. of	lk 43 In Arthur Dunan Golf L blks 14, 35 42 and 43 in Gal f the SE 174 of Sec. 31, T 4 PM in CCI	e's Subd. of O N, R 13, E
S 9	1332220	DEPT-01 RECORDING 423. T01111 TRAN 4912 04/13/94 14/53/00 45/14 4 400 94-55/32 22/20 COOK COUNTY RECORDER
70_	one dollar, and for other good and valuab	·
	heroby Remise, Convey, Release and Qui	
Recorder of Deeds or Reg of Mecords, on p Rents bearing date the the office of the Recorder of	bove concribed promises, through or by a cumbur	orded or registered in the office of the unity in the State of Illinois, in Volume 1998
	/ /	
N TESTIMONY WHEREOF	ST. PAUL FEDERAL PANK FOR BAVIN seal to be affixed, and the apresents to learn attention to by its Assistant Secretal this (b.b)	be signed by its Assistant Vice President.
N TESTIMONY WHEREOF	sual to be affixed, and thee presents to lead and attested to by its Assisted Secreta	igs Assistant Vice President, 19 94 It an Novicki
N TESTIMONY WHEREOF	and ito be affixed, and the appresents to I and attested to by its Assistant Secretal this (it it	Assistant Vice President Assistant Vice President Ilelan N Novicki Assistant Secretary Larry L Lippa
TATE OF ILLINOIS	and ito be affixed, and the appresents to I and attested to by its Assistant Secretal this (it it	igs Assistant Vice President, 1919_4. Assistant Vice President Il el en N Novicki
STATE OF ILLINOIS COUNTY OF COOK the undersigned, a Notary he persons whose names a uthorized officers of the St. nd severally acknowledged fficers of said corporation a uthority given by the Board	soal to be affixed, and the presents to I and altested to by its Assistent Secretal this	Assistant Vice President Itel on N Novicki Assistant Secretary Larry L Lippa Idensida Do MEMBY CERTIFY THAT: are personally known to me to be duly by appeared before no his day in person is trument in writing as duly authorized by and voluntary act, and as the free and
TATE OF ILLINOIS COUNTY OF COOK the undersigned, a Notary he persons whose names a uthorized officers of the St. nd severally acknowledged fficers of said corporation a uthority given by the Board oluntary act and deed of sa	seal to be affixed, and the apresents to learn attested to by its Assistent Secretal this. (i.i.) day of API'll ST. PAUL FEDERAL BANK FOR SAVIN By: Attest: Attest: Attest to the foregoing instrument Paul Federal Bank For Savings and that the that they signed and delivered the said indicaused the corporate seal of said corpor of Directors of said Corporation as their free	Assistant Vice President 19
TATE OF ILLINOIS COUNTY OF COOK the undersigned, a Notary he persons whose names a uthorized officers of the St. nd severally acknowledged fficers of said corporation a uthority given by the Board oluntary act and deed of sa	SE. Public in and for said County in the State at that they signed and delivered the said in that they signed and delivered the said in that they signed and delivered the said in of Caused the corporate seal of said corporation as their free id corporation for the uses and purposes otarial seal, this	Assistant Vice President 19

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Coot County Clerk's Offic (3) بهده شعب هنستهمين في مفاقطين ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY Release of Mortgage CHICAGO, ILLINOIS EDE35 6700 W. HORTH AVENUE 100 No. 01-155871-7 BY CORPORATION × Box 20tx Address Lame -

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