

UNOFFICIAL COPY

94332268

9 1 3 3 2 . . .

ILLINOIS RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT CBS MORTGAGE CORP., A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF IN-DEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REUSE, RELEASE, CONVEY AND QUIT CLAIM UNTO GEORGE JASNICH AND ADRIENNE JASNICH, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE SECOND DAY OF JUNE, 1993, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NO. 93432004, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS TO WIT:

LOT 10 IN BLOCK 5 IN LAKE PARK ESTATES, A SUBDIVISION OF THE W 1/2 OF THE SW 1/4 (EXCEPT THE E 100' THEREOF) OF SECTION 10, TOWNSHIP 42 N, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
02-10-306-015

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CBS MORTGAGE CORP. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS THIRTY-FIRST DAY OF JANUARY, 1994.

94332268

ATTEST:

CBS MORTGAGE CORP.

BY:

Linda Stein
LINDA STEIN
ASSISTANT SECRETARY

BY:

Beth L. Tidman
BETH L. TIDMAN
ASSISTANT VICE PRESIDENT

SEPT-01 RECORDING 923.00
130200 TRAN 7217 04/13/94 12103100
4263 \$ *94-332268
COOK COUNTY RECORDER

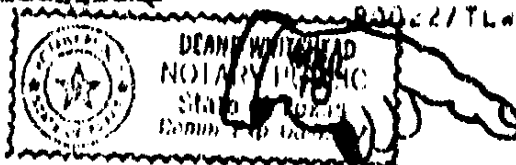
STATE OF TEXAS
COUNTY OF HARRIS TO-WIT:

I, *Donald J. [Signature]*, A NOTARY PUBLIC FOR THE STATE AFORESAID, DO HEREBY CERTIFY THAT BETH L. TIDMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CBS MORTGAGE CORP., A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS THIRTY-FIRST DAY OF JANUARY, 1994. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

CBS LOAN NUMBER: 182795-
800-271-1111



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1500 11th BISHANGL
203 N. LA SALLE ST.
SUITE 1400
CHICAGO, IL 60611-1201

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11/11/2011

Property of Cook County Clerk's Office

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Palatine, IL 60067