UNOFFICIAL COPY

11/5098694 -WRST

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: WILLIAM L. WEST AND BARBARA J. WEST, HOSDAND AND WIFE AS JOINT TENANTS as Mortgagor, and recorded on the 57M day of NOVEMBER, 19 92 in Book , Page , Inst. # 92824393 , in the office of the Records of Deeds of COOK COUNTY, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property: DP 14 IN LAKESHORE ESTATES RESURDIVISION OF LORS 180, 181, 184, 185, 186, 188, 189 AND LOTS 206 TO 218 INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST 1, OF THE SOUTHWAST 1 AND THE FAST 3 OF THE SOUTHWEST 1, OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PROCUPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #01-22-400-066 DEPT-01 RECORDING \$23.00 . 140000 TRAN 7217 04/13/94 12106100 . 14288 t # 224 133522273 EROPERTY ADDRESS: 24 LAKESIDE DRIVE . COOK COUNTY RECORDER
as Mortgagor, and recorded on the 57M day of NOVEMBER, 19 92 in Book , Page , Inst. # 92824393 , in the office of the Records of Deeds of CUX County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property HOT 14 IN LAKESHORE ESTATES RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189 AND LOTS 206 TO 218 INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST & OF THE SOUTHEAST & OF THE SOUTHEAST OF THE THIRD PROCUPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #01-22-400-066 DEPT-01 RECORDING 923.00 . T00000 TRAN 7217 04/13/94 12106100 . 14288 Community Section 22.33
in the office of the Records of Deeds of COOK COUNTY, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property:LOT 14 IN LAKESHORE ESTATES RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189 AND LOTS 206 TO 218 INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHWAST 1/2 AND THE THIRD PROSCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #01-22-400-066 ** DEPT-01 RECORDING ** DEPT-01 RECORDING ** DEPT-01 RECORDING ** DEPT-01 RECORDING ** 14288 ** DEPT-01 RECORDING ** 14288 ** DEPT-01 RECORDING ** 183-20-20-20-20-20-20-20-20-20-20-20-20-20-
Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property for 14 in lakeshore estates resumbivision of Lors 180, 181, 184, 185, 186, 188, 189 and Lors 206 to 218 inclusive, in South Barrington lakes unit four, being a subdivision of Parts of the West 5 of the SouthBast 5 and the East 5 of the SouthBast 6 of the Third Procipal Meridian, in Cook County, Illinois. Pin Moi-22-400-066 DEPT-01 RECORDING 423.00 . DEPT-01 RECORDING 423.00 . The Third Procipal Recording 423.00 . Third Procipal Recording 423.00 . Th
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BARRINGTON LAKES UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST 5 OF THE SOUTHWAST 5 AND THE EAST OF THE SOUTHWEST 5 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PROCUPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #01-22-400-066 DEPT-01 RECORDING 423.00 T00000 TRAN 7217 04/13/94 12406400 14288 6 100000 TRAN 7217 04/13/94 12406400
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FROPERTY ADDRESS: 24 LAKESIDE DRIVE
S BARRINGTN, IL 60010
THE REPORT OF THE PROPERTY OF
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.
Dated: March 15, 1994 94332293
parad: March 15, 1994
DIRECTORS MORTGAGE LOAN CORPORATION
A Calkfornia Corporation
STATE OF CALIFORNIA By
COUNTY OF RIVERSIDE Cindy Wickson, Asst. Secretary

On 3/15/94, before me, the undersigned, a Notary Public in & for said state, personally appeared Cindy Jackson, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature 27/11/10 / Chiffie

This document was prepared by DIRECTORS MORTGAGE LOAN CORPORATION.
P.O.BOX 1489, Riverside, CA 92502

CHICAGO, H. 60601-1381 SOT H. TV PACO ACOM THAT HERBICAGE

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