

Box 291
LENDERS TITLE GUARANTY
2300 N. Harrison St., Suite 204
Hoffman Estates, Illinois 60139
708-333-8839 Fax 708-333-249

UNOFFICIAL COPY 94333839

When Recorded Mail To: Prepared by:
First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 1, 1994 executed by:
STEPHEN A. MARSHALL and ROSANNE MARSHALL, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number _____ in the office of the Recorder for County, **COOK** 94333838
State of, **IL** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:
LOT 6 IN THE SUBDIVISION OF LOTS 1062 AND 1064 IN BLOCK 22 IN RIVERSIDE THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PR# B-36-201-042

RECORDING 23.00
94333839

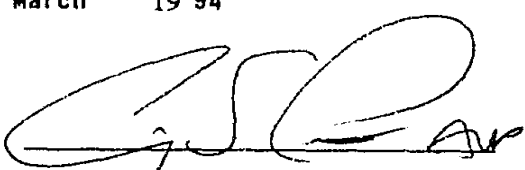
PR-7 PM 2:41

More Commonly known as **306 SHINSTONE ROAD, RIVERSIDE, IL 60546**

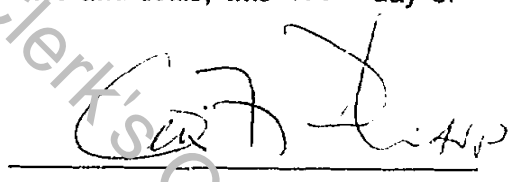
Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is (duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** & **GENE F. PAVLIC ASSISTANT VICE PRESIDENT**
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 1st day of March 19 94


CRAIG S. PRATT, Assistant Vice President

**COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS**


GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 1st day of March 1994, came

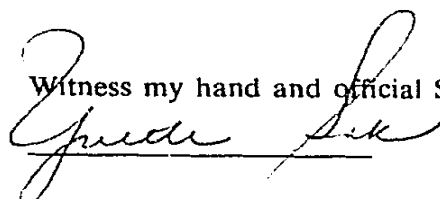
GENE F. PAVLIC ASSISTANT VICE PRESIDENT

CRAIG S. PRATT, Assistant Vice President
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

County of Residence: **Lake** 



YVETTE SAK, Notary Public
My commission expires December 26, 1997
Resident of Porter County, Indiana

This Instrument was Prepared by: Pamela Hiller

94333839

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