

# UNOFFICIAL COPY 94333338

## LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS THAT Donald P. Kramer, married

to Flordeliz Kramer

HAS ~~MADE~~ MADE, CONSTITUTED, AND

APPOINTED AND BY THESE PRESENTS DO MAKE, CONSTITUTE AND APPOINT  
DENNIS P. KRAMER TRUE AND LAWFUL ATTORNEY FOR ME/US AND

IN MINE/OUR NAME(S), PLACE, AND STEAD TO TRANSACT ALL BUSINESS, AND MAKE, EXECUTE, ACKNOWLEDGE, AND DELIVER ALL MISCELLANEOUS DOCUMENTS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE, AND OTHER INSTRUMENTS AND TO ENDORSE AND NEGOTIATE CHECKS AND BILLS OF EXCHANGE REQUISITE OR PROPER TO EFFECTUATE THE PURCHASE OF THE PREMISES DESCRIBED AS FOLLOWS:

DEPT-01 RECORDING \$23.50  
T:2222 TRAN 0130 04/14/94 12:52:00  
#6425 + REC # - 94 - 3333338  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1122 W. Newport Dr. #1A, Chicago, Illinois 60657

ALL AS EFFECTUALLY IN ALL RESPECTS AS WE COULD DO PERSONALLY, GIVING AND GRANTING UNTO SAID ATTORNEY FULL POWER AND AUTHORITY TO DO AND PERFORM ALL AND EVERY ACT AND THING WHATSOEVER, REQUISITE AND NECESSARY TO BE DONE IN AND ABOUT THE PREMISES, AS FULLY, TO ALL INTENTS AND PURPOSES, AS WE MIGHT OR COULD DO IF PERSONALLY PRESENT AT THE DOING THEREOF, WITH FULL POWER OF SUBSTITUTION AND REVOCATION, HEREBY RATIFYING AND CONFIRMING ALL THAT SAID ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE HEREOF.

THIS POWER OF ATTORNEY IS SPECIFICALLY LIMITED TO THE ABOVE PURPOSES AND, IF NOT EXERCISED PRIOR TO April 30, 1994, SHALL BE REVOKED.

DATED THIS 31st DAY OF March, 1994.

*Donald P. Kramer*  
(SEAL) Donald P. Kramer

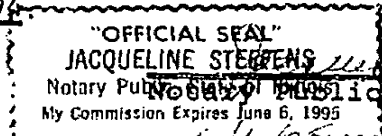
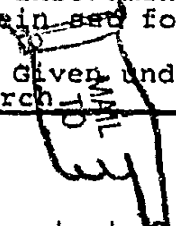
(SEAL) 94333338

### ACKNOWLEDGEMENT

STATE OF Illinois )  
COUNTY OF Cook ) SS

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald P. Kramer, married personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 31st day of March, 1994.



My commission expires: 6/6/95

When recorded mail to:  
PREMIER HOME FINANCING, INC.  
1315 W. 22ND ST.  
OAK BROOK, IL 60521

Prepared by: Vida Zinkus

140 6213

2850  
Jel

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Property of Cook County Clerk's Office

94333058

3. Legal Description:

PARCEL 1:

UNIT NUMBER 1"A", IN THE NEWPORT LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1A:

LOTS 13, 14 AND 15 IN BLOCK 7 IN E. J. LEMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS; AND

PARCEL 1B:

THE NORTHERLY 40.95 FEET OF THAT PART LYING SOUTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE EASTERLY LINE AT A POINT 154.18 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER, AS MEASURED ALONG SAID EASTERLY LINE OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 4 IN ASSESSORS DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES 25.0 FEET SOUTHEASTERLY AND PARALLEL WITH AND 25.0 FEET NORTHWESTERLY OF AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 4, SAID POINT BEING 201.80 FEET EAST OF THE WEST LINE OF SAID LOT 4; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 62 DEGREES 53 MINUTES 08 SECONDS WITH THE SOUTH LINE OF SAID LOT 4, AS MEASURED FROM EAST TO NORTH EAST, A DISTANCE OF 301.20 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725.0 FEET TO A POINT OF THE NORTH LINE OF SAID LOT 4, SAID POINT BEING 585.50 FEET EAST OF THE WEST LINE OF SAID LOT 4 (EXCEPTING THEREFROM THAT PART WHICH LIES SOUTH OF THE NORTH LINE OF WEST NEWPORT AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89152512, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARCELS 1 AND 1B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89152512

PERMANENT INDEX NUMBER: 14-20-408-043-1001

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