94334590 **UNOFFICIAL COPY** 

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P.O. BOX 790002					
ST. LOUIS, MO 63179-0002				بال بيبييييين ال	-
CMI ACCOUNT # 0071146903				<u> </u>	
PREPARED BY: A. CRUMP	94334590	,	101010 - 101010-071010	217.93	
	The London Town	/			

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN W PETERSON AND JAT) E PETERSON, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINGIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY PAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 7, 1978, RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PACE N/A AS DOCUMENT NO. 24635507 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLIONS, TO-WIT: LOT 28 IN BLOCK 24 IN WINSTON PARK NORTHWEST UNIX NUMBER 2, BEING A SUBDIVISION IN SECTION 13.
TOWNSHIP 42 NORTH, FANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAY THEREOF RECORDED IN COUNTY CLERK'S OFFICE ON
MAY 13, 1959 AS DOCUMENT 17,536,792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT 17.564.144. IN COOK COUNTY, ILLINOIS

TAX IDENTIFICATION # 0213703018 COMMONLY KNOWN AS: 240 N CLARK STREET, PALATINE, IL 60067

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTERVENT TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY ON March 22, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND GO MORTOS CONTROLLES CORPORATA ZONE LOAN ASSOCIATION OF CHICAGO

MARSHA A. KOVECSI ASSISTANT SECRETARY

0EPT-01 RECOKOING \$23. T#1111 TRAM 4925 04/14/94 11:23:00 45744 # 74 -334590 COUK COUNTY RECORDER

BTATE OF MISSOURI

1, THE UNDERSIGNED, A HOTARY PUBLIC IN AND FOR SMILL ELIMING IN THE STATE AFORESAID DO CERTIFY THAT MARSHA

A. KOVECSI PERSONALLY KNOWN TO ME TO BE 15° ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., WHOSE NAME IS
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEAVED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT
AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DILIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF
SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY
THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND
DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

SEAL ON March 22, 1994. GIVEN UNDER MY HAND AND MOTAPIAL

D. O'BRIEN

Notary Public - Notary Seal STATE OF MISSOURI St Louis County

NOTARY PUBLIC

TABLANO FOR THE PROTECTION OF THE OMEN, THE MILENE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OH DIED OF TRUST WAS FILED.

 $1.0 \times 112$ HOME CASE TO CANA NO. 29331544

Mail to:

BUTTER FOR

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Property of Cook County Clerk's Office