UNOFFICIAL COPY

ILLINOIS Prepared by and mail to: Simmons First Mortgage Co. 11101 Anderson Dr., Suite 100 Little Rock, AR 72212 Ln.# 356840-Anderson

DEFT-01 RECORDING \$23.0 131111 TRAN 3925 04/14/94 11:28:00 45775 \$ \$ \$ \$4.0334621 CHIK CORRES RECORDER

-94004621

Release of Mortgage

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by: John Francis Anderson & Karen Riba
as Mortgagor, and recorded on the 14th day of March ,
1977 in how last. Frage 2384589) in the office of the Records of
Deeds of Cook County, Illinois, the
undersigned hereby releases said Mortgage which formally encumbered
the described real property: Let 5 in Kimberfelgh subdivision being
and declar to the Marin Ford & of Section 14, Township 42 North
tange 12, East of the Third principal meridian, in Cook County, Itlinois.
00/
Dated: October 27. , 19 9 Simmons First National Bank
Dx Vho
Carty Casteel, Vice President

Dated:	October 27,	19_9;	Simmons	First	National	Bank
--------	-------------	-------	---------	-------	----------	------

Acknowledgement

State of Arkansas) County of Pulaski

On this 28th day of March the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, apreared in person the within named Marty Casteel personally well known, who stated that he is the __ at Simmons First National Bank, vice president at Simmons First National Bank, an Arkansas corporation, and is duly authorized in his respective capacity to an execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

04-14-200-089

ORA 478 Abblishah kil Northbrody Ic 40062

TICOR THE PISURANCE **BOX 15**

UNOFFICIAL COPY

-	IN TESTIM	MONY WHEREOF	. I have here	aunto set	my hand a	nd official
seal	this	th day of	March		19 94	
				()		
	(0.0			/,	1.) (., .
				W. American		
	11111111111111111111111111111111111111	Marien, M	Laur y Commissior	a ann claze 1 Expires	r NOTA December 1	ry Public -
	in Jan			.	A44 3.3. (21422, A., 6	The second records are
	FOR ALIE	OKOVISCITA ON O	व्यवस्थात प्रमण अ	ี่ พีบ <i>า</i> ฮ กอก	DECH CHE	
WITH	JIIE JURCOK	DER OR DEEDS BOLRCLION O	IN WHUSE OF	FFICE THE	lask shai MORTGAGE	OR DEED OF PL BE KITED
TRUSI	WASPELE		0,			01
			45			
	Toppe PU	A VERTICAL		X		
				0/0/		
				(0)		
					T	
					0,	
					O_{x}	c.
						Co