

UNOFFICIAL COPY

Investor No. 211511
Loan No. 930 787569
Parcel No. 17104000121957
Tax I.D. No. 321-28 4094

93334190

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 85448
SAN DIEGO, CALIFORNIA 92186 9833



DEPT. OF RECORDING \$25.50
CHARGE: 1866 1431 04/14/94 10:20:00
#7075 H 111 2-94 334190
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

CHASE HOME MORTGAGE CORPORATION
ONE PARAGON DRIVE
MONTVALE, NEW JERSEY 07645

all beneficial interest under that certain MORTGAGE, dated NOVEMBER 23, 1993
DONALD E. SCHUBER AND PATRICIA E. SCHIMEK, HUSBAND AND WIFE

executed by

, Trustor.

and recorded 12/16/93 Document No. 03038384
of Official Records in the office of the County Recorder of

, in Book _____ Page _____
County, State of

COOK

ILLINOIS.

UNIT 04-A2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22453315, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL I.D.: 17-10-400-012-1957



PROPERTY ADDRESS: 400 E. RANDOLPH, 40 A-2, CHICAGO, ILLINOIS 60601
NOTE AMOUNT: 700,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 03/25/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: *[Signature]*
C. G. PADILLA, ASSISTANT SECRETARY

By: *[Signature]*
J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

On MARCH 25, 1994 before me, T. MITCHELL

C. G. PADILLA AND J. CATLETT personally appeared and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]* (Seal)



2350/cm

