

# UNOFFICIAL COPY

Investor No 611,541  
Loan No 911-169882  
Parcel No 0406-40801-00000  
Tax ID No 107-34-5482

When Recorded Mail To: **91334192**

AMERICAN RESIDENTIAL MORTGAGE  
P. O. BOX 85448  
SAN DIEGO, CALIFORNIA 92186-9833

DEPT 01 RECORDING 123.50  
TRM 1481 04-14-94 10:20:00  
#7027 # JB \* -94 -334192  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to

CHASE HOME MORTGAGE CORPORATION  
ONE PARAGON DRIVE  
MONTVALE, NEW JERSEY 07645

all beneficial interest under that certain MORTGAGE, dated FEBRUARY 24, 1994 executed by:  
EITAN BEN-DOV AND BARBARA BEN-DOV, HUSBAND AND WIFE

Trustor.

and recorded 03/01/94 as Document No. 94194277 in Book \_\_\_\_\_ Page \_\_\_\_\_  
of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS.

LOT 469 IN CHARLEMAGNE UNIT FOUR BEING A SUBDIVISION IN SECTION 6,  
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PARCEL ID: 04-06-408-019



PROPERTY ADDRESS: 326 ANJOU DRIVE, NORTHBROOK, IL 60062  
NOTE AMOUNT: 300,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 03/04/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: *[Signature]* C. G. PADILLA, ASSISTANT SECRETARY

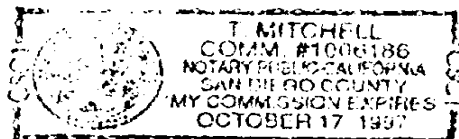
By: *[Signature]* M. FOX, 2ND VICE PRESIDENT

State of CALIFORNIA  
County of SAN DIEGO

On MARCH 04, 1994 before me, T. MITCHELL, personally appeared C. G. PADILLA AND M. FOX, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]* (Seal)



*2350 CM*



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