

UNOFFICIAL COPY

WARRANTY DEED
Statutory (Illinois)

97335111

THE GRANTORS, GERHARD SCHMIDT and MARIA SCHMIDT, his wife,
of Morris Plains, NJ, for and in consideration of TEN AND NO/100
(\$10.00) DOLLARS in hand paid, CONVEY AND WARRANT to LILA S.
RAVVE,
926 S. Chestnut Ave., Arlington Heights, IL, grantee, the
following described Real Estate situated in the County of Cook
and State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. 08-10-201-024-1189, Vol. 049, Elk Grove Township
Address: 1515 E. Central Road, Unit 363B,
Arlington Heights, IL 60005

hereby releasing and waiving all rights under and by virtue of
the Homestead Exemption Laws of the State of Illinois. TO HAVE
AND TO HOLD said premises in fee simple absolute forever.

DATED this 31st day of MAR., 1994.

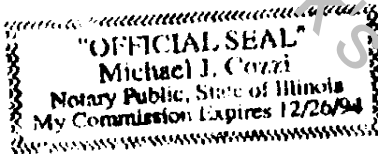
Gerhard Schmidt
GERHARD SCHMIDT

Maria Schmidt
MARIA SCHMIDT

State of Illinois, County of Cook ss. I, the undersigned, a
Notary Public in and for said County, in the State aforesaid, I
HEREBY CERTIFY that GERHARD SCHMIDT and MARIA SCHMIDT, his wife,
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument appeared before me this
day in person and acknowledged that they signed, sealed and
delivered the said instrument as their free and voluntary act,
for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 31st day of
MARCH, 1994. Commission expires December 26, 1994.

Michael J. Cozzi
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

MICHAEL J. COZZI, Attorney at Law, 314 S. Arlington Heights Rd.
Arlington Heights, IL 60005

Address of Property:

1515 E. Central Rd., #363B
Arlington Heights, IL 60005

MAIL TO:

ELLEN A. YEARWOOD, Esq.
1585 Ellinwood, Su. 200
Des Plaines, IL 60016

Send subsequent tax bills to:

LILA S. RAVVE, 926 S. Chestnut Ave.
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
Arlington Heights, IL 60005

017455
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP APR 1994
\$ 36.75
Cook County

DEPT-01 RECORDING
110011 TRAN 1252 04/14/94 13:29:00
6497 * - 9 - 3554 14
COOK COUNTY RECORDER

2350

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Property of Cook County Clerk's Office

11/15/2016

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Legal Description:

BUILDING NO. 2, UNIT NO. 363B IN THE DANA POINT CONDOMINIUM AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND
HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS "B" AND "C", TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET
OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING
EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION,
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST
1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 11, AND NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE
NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF
SECTION 33, AND THE WEST 14-1/2 ACRES OF THAT PART OF THE WEST
2 OF THE SOUTHEAST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY
1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL
BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL
1958 AND KNOWN AS TRUST NO. 22370 AND RECORDED IN THE OFFICE
OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS
DOCUMENT NO. 24618528 TOGETHER WITH AN UNDIVIDED .198 PERCENT
INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH
AND DEFINED IN SAID DECLARATION AND SURVEY).

PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO
BUILDING NO. 2, GARAGE SPACE NO. 20BS AS SET FORTH AND DEFINED IN
SAID DECLARATION AND SURVEY.

1-11-2025

Clerk's Office