\$23.50

(encines self addressed Hausehold Bank, f.s.b.

Wood Date. Illinois 40181 nent Prepared by TOM KANE This instrument Prepared by

Property Appraisers Parcet Identification (Folia) Number(s)

Gracianias B.S. dia)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE FROM CORPORATION

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS. That THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF ILLINOIS, L.P.

DES PLAINES, IL 60018 whose post office defress is: 2700 S. RIVER RD., STE. 104 party of the first pr. t. in consideration of the sum of------TEN------------Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.Z., & Federal Savings Bank

whose post office address 5. 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at of before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, har granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, targain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 28TH mase by MARCH, 1994

TIMOTHY C. BELL AND DEANNA J. BELL, HUBBAND AND WIFE

T\$0011 TRAN 1252 04/14/94 13:31:00 \$5509 \$ *-94-335424

COOK COUNTY RECORDER

and recorded as Instrument Number , of Official Records in the County Recorder's Office of cook County, describing land therein as:

(SEE ATTACHED LEGAL DESCRIPTION)

PERMANENT ID# 06-07-313-045-1024

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 28TH day of Manch, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and apairing forever.

IN WITNESS WHEREOF, have hereunto set his hand the MARCH, 1994

THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES

OF ILLINOIS, L.P.

CARLA MADURA Its Attorney-In-Fact

STATE OF ILLING/8)

COUNTY OF

The foregoing instrument was acknowledged before me this 28TH day of MARCH, 1994 TOM KANE by CARLA MADURA

My Commission expires: (Seai)

OFFICIAL SEAL CHARLIE A MACDOUGALL MY COMMISSION STATE OF ITEMPTS MY COMMISSION X CORP 5 OF 05 27 MARKET STATE OF THE STATE OF TH

94335424

Property of Cook County Clerk's Office