UNOFFICIAL COPY FULL SATISFACTION AND RELEASE OF MORTGAGE

94335590

Loan No. 11-3028550-2

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LISA A. HUGHES, DIVORCED AND NOT SINCE REMARRIED AND EDWARD D. SINGER, SINGLE AND NEVER BEEN MARRIED.

of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27TH day of MAY, A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ---- of records, on page ----, as document No. 87298165, and a cortain Assignment of Renta dated the ---- day of ----, and recorded in the Recorder's Office of ---- County, in the State of Illinois, in book ---- of records, on page ----, as document No. ----, to the premises therein described, as follows, to-wit:

DEPT-01 RECORDING

\$23.00

SER REVERSE FOR LEGAL DESCRIPTION

TROO11 7RAN 1255 04/14/94 15:24:00 #5675 # データ4ー33559の

PROMMONLY KNOWN AS: 2850 TROOKWOOD UNIT 111B ROLLING MEADOWS 901800001TY RECORDER

PERMANENT INDEX NUMBER: 52-26-413-013-1061

situated in the CITY of ROLLING MELDOWS, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Semior Vice President, and attested by its Assistant Vice President, this 29TH day of MARCH, A.D., 1994.

ATTEST:

Assistant Vice President

Senior Vice President

STATE OF

COUNTY OF

ILLINOIS

DU PAGE

I, Gary R. Gilbert, the undersigned, a Notary Public

94335590

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kellingth L. Moran, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LCAP ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the following instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes the eldical set forth.

Given under my hand and Notarial Seal this 29TH day of MARCH, A.D. 1994.

Motore Dublin

THIS INSTRUMENT WAS PREPARED BY: TERESA V. REHNER HOME FEDERAL SAVINGS AND LOAN

ASSOCIATION OF ELGIN
16 North Spring Street

Elgin, Illinois 60120

OFFICIAL SEAL
GARY R. GILBERT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Nov. 24, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THOOR THEE INSURFACE COMPAN CHICA IS, ILLIN IS DOOD - 1297

23.00

UNOFFICIAL COPY

Or Collins

UNIT NO. 111 "R" IN THE BROOKWOOD COMPONIBILE, AS DELIBERATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
THAT PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNCHIP AS BORTH, POWGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE
CENTER LINE OF KIRCHOFF ROAD AND WESTERLY OF THE WESTERLY PIGHT OF WAY LINE OF STATE HIGHWAY ROUTE NO. 53. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF COMBONINIUM RECORDED AS DOCUMENT NUMBER 24367239 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. The IN 1.

Of Column Clark's Office

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