

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT having its principal place of business at

Firstar Bank Milwaukee, N.A.
615 E. Michigan
Milwaukee, WI 53201

release that certain mortgage executed on November 11, 1992, by Michael R. Lemick and Julie A. Lemick, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of County Recorder, in and for the County of Cook, State of Illinois on the 20th day of November, 1992 in Document # 92874318.

04 27 102 019
2001 Franklin Dr
Illinois, Ill.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its VICE PRESIDENT and its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed on MAR 22 1994.

FIRSTAR BANK MILWAUKEE, N.A. (FKA FIRST WISCONSIN NATIONAL BANK MILWAUKEE) AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED FEBRUARY 1, 1993 SERIES 1993-A

Signed and sealed in the presence of

Debra M. Barchus
Debra M. Barchus, witness
Trust Representative

Franklin P. Ciano
Franklin P. Ciano
Vice President and Trust Officer

Wendy Sky
Wendy Sky, witness

By Wayne A. Sattler
Wayne A. Sattler
Assistant Vice President and Trust Officer

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) SS.

This instrument prepared by: D. Katheres
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On MAR 22 1994 before me, a notary public, appeared FRANKLIN P. CIANO and WAYNE A. SATTLER who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and ASSISTANT VICE PRESIDENT of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: 2/23/97

DEPT-01 RECORDING \$23.00
T40014 TRAN 1396 04/14/94 09:11:00
19384 * - 94 - 335812
COOK COUNTY RECORDER

Rebecca H. [Signature]
NOTARY PUBLIC

Loan Number 566981 - M R Lemick
CS305



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Property of Cook County Clerk's Office

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7 1 3 3 5 5 1 2
ATTACHMENT

LOT 37 IN OAK HILL RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF OAK HILL SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED 3/16/83 AS DOCUMENT 26536943
P.I.N.: 04-29-102-019

Loan Number: 566981 - M R Lemick
CS219

9-1-2012

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9-1-2012

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