## FORM NO. 214

CAUTION Consult a lawver before using or scring under this form. All warrances: according merchantability and filenss, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL IN WHOSE OFFICE IE MORTGAGE OR DEED OF RUST WAS FILED.

94335696

DEPT-01 RECORDING DEPT-01 RECURDING T#0014 TRAN 1396 04/14/94 09:44:00 #9470 # データ4一335694

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

PHH US MOP/GAGE CORPORATION THAT

BUR! WITON NEW JERSEY and State of of the County of for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do em hereby remise, release, convey and quit-claim unto JEFFREY C. FLOCK AND CYNTHIA B. ROCCERS (NAME AND ADDRESS) 4634 NORTH DOVER STREET 1477 167 027 CHICAGO, IL 60640 heirs, legal representatives and assigns, all the right, side, interest, claim, or demand whatsoever may have mortgage acquired in through, or by a certain . Waring date the 19731 day of JUNE 1992 , and recorded in the Kecorder's Office of County. in the State of ILLINOIS in Book PF 28 as Document Number 92455273 to the premises therein described, situated in the County of COOK . State of ILLINOIS . as follows, to wit: together with all the appurtenances and privileges thereunto belonging or appertaiging MARCH . 1994 3RD WITNESS hand and seel Vice President

STATE OF NEW JERSEY

**COUNTY OF** 

BURLINGTON

I MONIQUE CONNOLLY

a notary public in and for the said County, in the State sform DAVID L. BENER

personally known to me to be the same person whose name nstrument, appeared before me this day is person, and acknowledged that he signed, sealed and delivered the said (astroment as his free and voluntary set. for the uses at

Given under my hand and official seal, this 1994

55.

MARCH

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3RD

Commission expires:

CHERRY HILL, NJ 08002

This instrument was prepared by SANDRA STONE, 55 HADDONFTELD RD, SELEASE DEED

NAME AND ADDRESS

111

SEAL

Asst. Secretary

## **UNOFFICIAL COPY**

. . . . . .

LOT 5 IN THE EUDDIVISION OF LOTB 301, 202, 303 AND 304 IN SHERIDAN DRIVE BUBDIVISION BEING A BUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE MORTHWEST 0/4 OF SECTION 17, TOURISHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL TERRIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SAID SECTION WHICH LIES NORTH OF THE SOUTH BOO FEET THEREOF AND LAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

Aparticular.