94335803

ILLINOIS RELEASE DEED

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NTERCOLLINY TUBLE 3 5587

Propared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

Luan No.: 836714-6 PIF: 03/24/94

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge matinfaction in full of the debt secured by the following described and recorded real estate mortgagu, and same is hereby released; Name of Mortgagor: LOUISE DURFEE, A SPINSTER

Name of Mortgagee: UNITED SAVINGS ASSN. OF TEXAS FOR The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ALINOIS Document No., Volume Page, Nortgage Date: DOC. 92363767, DT. 05/11/192 1212 W Fletcher Street Address of Property:

94335803

TAX ID No. :

14-29-107-209

Chicago IL 60657

Legal Description of Property: FLEASE SEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

Dated: Narch 31, 1994

HOUSEHOLD BANK, F.S.B.

ELLEN KUNGA, Asst. Vice President

DEPT-01 RECORDING

\$23,50

T#0014 TRAN 1402 04/14/94 12108100 #9576 # #…94一選35803

COOK COUNTY RECORDER

State of Illinois; County of DuPage)

On March 31, 1994 before me, the undersigned, a Notary Public in and for maid State, personally appeared ELLEN KUKLA, personally known to ma or proved to me on the basis of Batisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Hoard of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this March_31, 1994.

Notary Public/Commission ExpireD:

સુવામાવવાવાસાયામાં માના કર્યા છે. "OFFICIAL SEAL" Nick R. Sobiinski

Notary Public, State of Illinois § My Commission Expires 9/18/97 & Michael Commissi

When recorded, please return to: Louise Durfee

1215 W Fletcher St Chicago

23.50

1. IL 60657

TL501 CT7

836714-6 Loan No. 1

PIFI

ATTACHHENT 'A'

LEGAL DESCRIPTION

LOT 349 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 & 7 & THE N. HALF OF S IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLP AVE. OF THE N.W. QUARTER OF SECTION 29, TOWNSHIP 40 N., RANGE 14, E. OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. A.

ST., G.

OF COOK COUNTY CRAY'S OFFICE ADDRESS: 1215 W. FLETCHIR ST., CHICAGO, IL 60657

L0001 CT?