

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 832775-1  
PIF: 03/15/94

Prepared By: Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94335813

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: CHRISTOPHER J. OWENS, UNMARRIED

Name of Mortgagee:

UNITED SAVINGS ASSN. OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 92294385, DT. 04/11/92

Address of Property: 1210 Central Street  
Evanston IL 60201-####

Tax ID No.: 11-02-100-020-1005

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: March 25, 1994

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING \$23.50  
T90014 TRAN 1402 04/14/94 12:10:00  
19586 \* -94-335813  
COOK COUNTY RECORDER

State of Illinois)

County of DuPage )

On March 25, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 25, 1994.

*Dolores Bailey*  
Notary Public/Commission Expires:

~~~~~  
"OFFICIAL SEAL"  
Dolores Bailey  
Notary Public, State of Illinois  
My Commission Expires 5/4/97  
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When recorded, please return to: Christopher J Owens

1210 Central St., #3 N  
Evanston IL 60201

IL501  
CT7



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UNIT 1210-3N IN THE SISSILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS A, AND B, IN LOT'S RESUBDIVISION OF LOTS 5 TO 9 AND LOT 10 AND OF ALLEY SOUTH AND ADJOINING SAID LOTS 7 AND 8 AND THE LAST 10 FEET OF LOT 6 AND WEST AND ADJOINING LOT 9 LOCATED BY ORDINANCE RECORDED AS DOCUMENT 2943571 IN CENTRAL STREET ADDITION TO EVANSTON, BEING THAT PART OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET AND EAST OF THE EAST LINE OF ASBURY AVENUE AND WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23442590, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

91532613

92294385

Cook County Clerk's Office