

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,** 94335826

a corporation existing under the laws of the UNITED STATES OF AMERICA, and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

1725 N Nordica Chicago IL 60675
LOT 58 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #13-31-316-009-0000

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1402 04/14/94 12:13:00
#9599 * 74-335826
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto
JEFFREY W ANDERSON AND JOANN ANDERSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21st day of MAY, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page _____, as Document No. 92377798, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____

5139457

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 1st day of APRIL, 1994

ST. PAUL FEDERAL BANK FOR SAVINGS 94335826
By: Helen N. Novicki Assistant Vice President
HELEN N. NOVICKI
Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

INTER-COUNTY TITLE

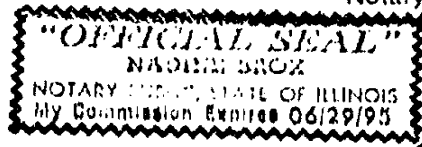
STATE OF ILLINOIS
COUNTY OF COOK SS.
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of APRIL, A.D. 1994

This instrument was prepared by Nadine B... Notary Public

RAYMOND F SEIFFERT / S. Hardman
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Boyd W



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 21-011905786

Name Jeffrey and Joann Anderson

Address 1725 N Nordica

Chicago IL 60635

Loan Repaid 3/22/04