

UNOFFICIAL COPY

FORM NO. 835
FEBRUARY, 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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335842

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0014 TRAN 1402 04/14/94 12:15:00
\$9615 + *--94--335842
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

*** PARTIAL RELEASE ***
KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE AND AN ASSIGNMENT OF RENTS
hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and CURT CLAIM unto COLE-TAYLOR BANK AS TRUSTEE UNDER
(NAME AND ADDRESS)
TRUST AGREEMENT DATED JUNE 29, 1993 AND KNOWN AS TRUST NO. 4037

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
MORTGAGE AND AN ASSIGNMENT OF RENTS
may have acquired in, through or by a certain bearing date the 19th day of
JUNE, 1990, and recorded in the Recorder's office of COOK County, in the State of
Illinois, in book of records, on page as document No. 90-330632
90-330633 to the premises
therein described as follows, situated in the County of COOK, State of

Illinois, to wit: THE WEST 1/2 OF LOT 6 IN BLOCK 113 IN THE RESUBDIVISION OF FREDRICK
H. BARTLETT'S SEVENTH ADDITION TO BARTLETT HIGHLAND, BEING A SUB-
DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

*** PARTIAL RELEASE ***

9 12 94
BOX 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-13-221-033
Address(es) of premises: 7347 WEST 57TH., SUMMIT, ILLINOIS

Witness hand and seal, this 11th day of MARCH 19 94.

Stan J. Kochowski
STAN J. KOCHOWSKI, VICE PRESIDENT (SEAL)
Joann Wong
JOANN WONG, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES 55 W. WACKER DR., CHICAGO IL 60601
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

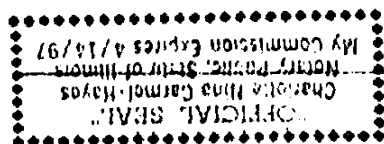
ADDRESS OF PROPERTY:

MAIL TO:

Form No. 833 BARNDORFF, INC.

278822316

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

CHARLOTTE NINA CARMEL-HAYES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. HOCHNOWSKI, Vice President of LAKEVIEW BANK, personally known to me to be the ASST V.P. of said corporation, and personally known to me to be the ASST V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASST V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARIAL seal this 31ST day of MARCH 19 96

STATE OF ILLINOIS }
COUNTY OF COOK }
SS