FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa. F1. 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Aldo J. Fusaro and Karen L. Fusaro husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 12th day of May, 1992, and recorded on the 18th day of May, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92341751, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Unit 2f together with its undivided percentage interst in the common elements in Gallery Lofts Condominium as delineated and defined in the declaration recorded as document number 89188242 in block 6 in Gross' north addition to Chicago of section 19 township (D north range 14 east of the third principal meridian in Cook County Illinois.

14-19-424-017-1009.

\$27.00 DEPT-01 RECORDING

TRAN 1402 04/14/94 12:19: together with all the apparameter and privileges thereunto belonging or appertuining \$9540 \$ 12:19:00 COOK COUNTY RECORDER

Address(es) of promises: 3323 N Jaulina St, Chicago, IL 60657-0000-000

Witness our hands and seals this 10th day of March, 1994.

Chase Home Mortgage Corporation

Asst. Vice President

M. Butest Ausistant Secretary

94335867

State of Florida County of Hillsborough

> 1, the undersigned, a Notary Public in and for the said County, in the Strae aforesaid, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgood Corporation free and voluntary act for the uses and purposes therein set forth.

AMINIMAN AND THE

HORTGAGE

Given under my hand and official seal this 10th day of March, 1994.

Crist of 6

Prepared by: Both Heintz

Chase Home Mortgage Corporation

4915 Independence Parkway

Tampa, 14. U634-7540

KATHRYN A. PFEIFFER MY COMMISSION & CC303639 EXPIRES AUGUST 3, 1997 BONOTO THEM TROY FAM PREMIUMES, HC

Loan Number: 0000008116261

County of Cook Investor Number 737

Investor Loan Number: 1658203049

il saudot tevised 6/3/93

27.00

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