

UNOFFICIAL COPY

This instrument prepared by Michael J. (Knele, Assistant Vice President, First Federal Bank for Savings, 749, La. St., Des Plaines, IL 60016-0471

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 11-022601-9

94335039

KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Janice L. Anderson and Stanley F. Anderson and Lucille E. Anderson, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 92044619, to the premises therein described in Exhibit A attached and made a part hereof.

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Vice President, on April 9, 1994.

WHEN RECORDED, RETURN TO:

ATI Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

94335039

FIRST FEDERAL BANK FOR SAVINGS

ATTEST

[Signature]
Assistant Vice President

BY

[Signature]
Assistant Vice President

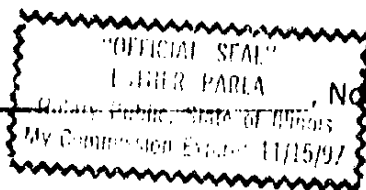
STATE OF ILLINOIS }
COOK COUNTY } SS

DEPT-01 RECORDING \$23.00
T#0000 TRAN 7257 04/14/94 11:18:00
#4816 ; K-94-335039
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on the day and year first above written.

[Signature]



Notary Public

RECORDING
BOX 156

FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten Signature]

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EXHIBIT A 4 3 3 5 0 1 9

Legal Description Rider

Loan No. 11-022601-9

PARCEL 1: UNIT 4-313 IN VILLA VERDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF VILLA VERDE, A SUBDIVISION OF THE SOUTH 670 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BUFFALO GROVE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1972 AS DOCUMENT 21765265, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 26700515, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE UMBRELLA DECLARATION FOR VILLA VERDE DATED JULY 22, 1983 AND RECORDED AS DOCUMENT 26700513 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 57523 TO JANICE L. ANDERSON, STANLEY C. ANDERSON AND LUCILLE E. ANDERSON DATED JUNE 20, 1985 AND RECORDED JULY 18, 1985 AS DOCUMENT 85108207 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-07-201-019-1219

94335039

Commonly known as 4 Villa Verde Dr #313, Buffalo Grove, Illinois 60089.

Permanent Index Number: 03-07-201-019-1219

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11/1/2011