YINIOEEICL	Vicki Raducha This astrubent v populed by
Richard A. Ross UNUFFICE	This instrument various led by ago Trust 6825 W. Tilth St., Worth, II, 60482
Terry L. Ross, his wife 94331095	(Address) 0525 W. IIIII BE., WOFLH, II. GOGSZ
I sok	WORTH BANK AND TRUST
1 BUN	P.O. BOX 158 WORTH, ILLINOIS 60482
MORTGAGOR	MORTGAGEE
MORTGAGOR "I" includes each mortgagor above.	"You" means the mortgages, its successors and exsigns.
REAL ESTATE MORTGAGE: For value received, I. Richard A. Rose	and Terry L. Ross. him wife
, mortgage and warrant to you to secure the payment	of the secured debt described below, on
, (No rost patrice described boton at	rid all rights, easements, appurtenances, rents, leases and existing and
luture improvements and fixtures (all called the "property"). PROPERTY ADDRESS: 4917 S. Lamon Avenue	Chicago , Shnos 60638
(Birel)	(Criy) (Zq: Code)
LEGAL DESCRIPTION: Lot 31 (except the South 10 feet thereof) and	The the towns the Newth 10 feet thereof)
Lot 31 (except the South 10 feet thereof) and Lot 32 (except the North 10 feet thereof) in Block 51 in Vrederick H. Bartlett's "Central Chicago," being a Subdivision of the Southeast 1/4 of Section 4, and in the Northeast 1/4 and the Southeast 1/4 of Section 9, all in Township 38 North, Range 13, Bast of the Third Principal Meridian, in Cook County, Illinois.	
P.I.N.: 19-09-222-0.1 and 050	. DEPT-01 RECORDING \$23.00
	- DEFI-OI RECURDING - T\$1111 TRAN 4927 04/14/94 12:37:00 - \$5872 t ※一字4… 33550字5 - COOK COUNTY RECORDER
Ox	•
94335095	94335095
located in	County, Illinois.
TITLE: I covenant and warrant title to the property, except or encumbran	
assessments not yet due and	
at the engued of the engued dight an	the sevenants and agreements contained in this
SECURED DERT: This mangage secures repayment of the secured dont and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured driot, as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage.	
The secured debt is evidenced by (List all instruments and agreements as	action by this mortgage and the dates thereof.):
. 0	
Future Advances: All amounts owed under the above agreement are secured even though not all amounts may yet be advanced.	
Future advances under the agreement are contemptated and will be secured and will have priority to the same extent as it made on the date this mortgage is executed.	
At any many thought and a thin an angular are analyzed print though	, with initial annual intries' rate of
The above obligation is due and payable on April 4, 1999	if not paid earlier.
The total uppaid balance secured by this mortgage at any one time shall no	ot exceed a maximum principal amount of: Dollars (\$ 10,030,000).
plus interest, plus any disbursements made for the payment of taxes, sp disbursements.	secial assessments, or insurance on the property, with interest on such
Warlable Rate: The interest rate on the obligation secured by this more	toace may vary according to the terms of that So' gution.
A copy of the loan agreement containing the terms under which hereof.	the interest rate may vary is attached to this mortgage and made a part
TERMS AND COVENANTS: I agree to the terms and covenants contained in the	is mortgage and in any riders described below and signed by me.
SIGNATURES:	(7x.1, 1, 0, 1,
* * DAV	Welly X KISS
Richard X. Ross	Terry L. Ross
Cook	
ACKNOWLEDGMENT: STATE OF ILLINOIS, COOK The foregoing instrument was acknowledged before me this	4th day of April, 1994
by Richard A. Ross and Terry L. Ross.	his wife
Corporate or	(Trite(s)) (Name of Corporation or Partnership)
Acknowledgment a	on behalf of the corporation or partnership.
My commission expires: OFFICIAL SEAL OFFICIAL SEA	Wil of Paducker 25%
OFFICIAL SEAL VICKI J. RADUCHA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES 11-0-97	(Notary Public)
MY COMMISSION	ILLINOIS

© 1985 BANKERS 878TEMS, INC., ST. CLOUD, MN 56301 (1-900-397-2341) FORM OCP-MTG-IL 4/29/91

(page 1 of 2)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94335095