

UNOFFICIAL COPY

94336500

WHEN RECORDED MAIL TO:

IMPERIAL CREDIT INDUSTRIES, INC.
20371 IRVINE AVE., STE. 200
SANTA ANA HEIGHTS, CA 92707
Attn: Edgar O. Manjona
LOAN#: 4200000896

DEPT-01 RECORDING \$23.00
T#8888 TRAM 1437 04/14/94 10:43:00
#7036 # JTB * -91 -336500
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

CHRISTOPHER T. VINCENT AND JENNIFER M. VINCENT, HUSBAND AND WIFE AS JOINT TENANTS

to **SHORELINE BANKCORP, INC.**

organized under the laws of **THE STATE OF ILLINOIS**, whose address is

**4845 W. 167TH STREET
OAK FOREST, IL 60452**

and recorded as Document No. **93658345** on **8/19/93**, of

County Records of **COOK**

County, Illinois, describing land therein as:

SEE ATTACHED EXHIBIT "A"

P. I. N. 05-28-104-010

Common Address:

514 MEADOW ROAD, WINNETKA, 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: **SEPTEMBER 2, 1993**

**SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION,
A CALIFORNIA CORPORATION**

By: *Judy Jackson*
JUDY JACKSON, AUTHORIZED SIGNATORY

STATE OF CALIFORNIA

County ss: **ORANGE**

This instrument was acknowledged before me on **SEPTEMBER 2, 1993**

by **JUDY JACKSON**, the **AUTHORIZED SIGNATORY**

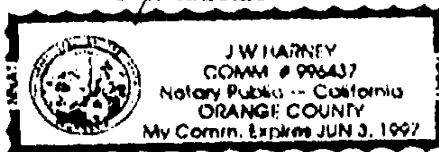
of **SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION**

an **CALIFORNIA** corporation, and

the _____ of said corporation.

My Commission Expires: **JUNE 3, 1997**

Notary Public **J W HARNEY**



This instrument was prepared by:

**J W HARNEY
SOUTHERN PACIFIC THRIFT AND LOAN ASSOC.
20371 IRVINE AVE., STE. 200 IL0A57 305
SANTA ANA HEIGHTS, CA 92707**

Illinois Assignment of Mortgage 1993 VMF-993(11.) (9301)

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EXHIBIT "A"

LOT 6 IN BLOCK 4 IN MAP OF INDIAN HILL SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 20, 8.72 CHAINS SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 7.74 CHAINS THENCE EAST 6.88 CHAINS TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE TO POINT OF BEGINNING OTHERWISE KNOWN AS LOT 6, ASSESSOR'S SUBDIVISION (UNRECORDED) ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20 LYING BETWEEN RIDGE ROAD AND SAID RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

94336500

Cook County Clerk's Office