

UNOFFICIAL COPY

Document Prepared by:
DOCK ASSIGNMENT SERVICES
 When Recorded mail to:
DOCK
 1 SOUTH Limestone ST.
 SUITE 970
 SPRINGFIELD, OH 45502
 Project No.: 1993-13
 Assignor No.: 2353118
 Assignee No.:
 Investor No.: 1659358211
 Pool No.: 199769
 Tax ID No.: 1721211002 VOL. 511

03037753

94336509

DEPT 01 RECORDING \$23.50
 T#0808 TRAM 3048 12/17/93 15:21:00
 #7651 # * -03-037753
 COOK COUNTY RECORDER

This space for recorder's use only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned **THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION** whose address is 7575 HUNTINGTON PARK DRIVE, COLUMBUS, OHIO 43235. By these presents does convey, grant, bargain, sell, assign, transfer and set over to **SHAWMUT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, A CONNECTICUT CORPORATION** whose address is 433 SOUTH MAIN STREET, WEST HARTFORD, CONNECTICUT 06110 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of ILLINOIS, County of COOK Official Records on DECEMBER 23, 1992 as DOCUMENT NO.: 92963463 and was recorded in PAGE: \$23.50
 T#0808 TRAM 1443 04/14/94 10:51:00
 #7045 # * -91-336509
 COOK COUNTY RECORDER

Mortgage dated: FEBRUARY 14, 1992
 Original Loan Amount: \$160,500.00
 Original Mortgagor:
JOHN L. WALKER AND JARLINE C. BURTON, HIS WIFE

Original Mortgagee: **THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION**
 Property Address: 1320 S SOUTH PRINHAL
 CHICAGO, IL 60607

LEGAL DESCRIPTION: if applicable see attached

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly Authorized officer.

* THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT MORTGAGE AMOUNT. *

DATE: OCTOBER 1, 1993

C. Barry
 Witness: C. Barry
M. Strauser
 Witness: M. Strauser



THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

BY: Michael D. Greenwood
 NAME: Michael D. Greenwood
 TITLE: Assistant Vice President
 BY: Linda C. Clowe
 NAME: Linda C. Clowe
 TITLE: Vice President

STATE OF OHIO
 COUNTY OF FRANKLIN

On October 1, 1993, before me, Jerry Louise Tate, personally appeared Michael D. Greenwood and Linda C. Clowe, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNER

Jerry Louise Tate
 Jerry Louise Tate
 Notary Public, State of Ohio

My Commission Expires: 07-21-97



23.50
 94336509
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Loan# : 2353118
Tax I.D. No.: 1721211002 VOL. 511
Property Address: 1328 B SOUTH FEDERAL
CHICAGO, IL 60607

1328-B S FEDERAL BUILDING 13, CHICAGO TAX ID # 17-21-211-002-0000

BILLING PARCEL 1:

UNIT NUMBER 1328-B IN THE PRAIRIE TERRACE HOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN DEARBORN PRAIRIE TOWNHOMES PHASE 3, BEING A RESUBDIVISION OF PART OF BLOCK 4 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92637112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY.

PARCEL 2:

EASEMENT FROM THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION, RECORDED DECEMBER 5, 1991 AS DOCUMENT 91640134 AND BY DECLARATION OF EASEMENT, RECORDED MARCH 11, 1992 AS DOCUMENT 92156172 AND BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION, A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT --, FOR INGRESS AND EGRESS OVER LOT 59, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94236-09

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