· Prepared By:__ Requested and Prepared By: STOCKMAN WEYERHAEUSER MORTGAGE COMPANY.

P.O BOX 54089 Los Angeles, CA 90054

When Recorded Mail To: WEYERHAEUSER MORTGAGE COMPANY P.O BOX 54089 Los Angeles, CA 90054

Aunibishan Katugaha TR-59

MB26/175

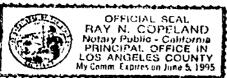


Recorder's Use Only

314171 Wmc No. Comm. No. 241488

Note: This Assignment should be kept with the Note and Deed of Trust hereby assigned

| Il beneficial interest u | puer that certain Mortgu | ge dated 11/ | 05/1993 | |
|--|--|--|--|------------------------------|
| executed by JUBY T.M. | EP4 DIVORCED AND NOT | SINCE MARRIE | D | |
| | | | | |
| is Mortgagor, and reco | orded as Instrument Noat Page | 93986119 of GOOK | on 11/10 | <u> 19.93,</u> |
| County, ILLINOIS | ined or to accrue wither s | th the Promissory | Notesecured by sa | id Mortgage |
| SEE LEGAL DESCRIPT | ION ATTACHED HERETC | | | |
| | | 0, | | |
| | | | ED CONTROL OF | n et ana siya |
| | | WEYERAAEUS | ER MORTGAGE | <i>J</i> OMPANY |
| | | | | |
| | | | 7/// | |
| | | BISWAN KA | ASST. SECR | LETARY |
| | | | τ_{c} | |
| | VCV 1004 | | | |
| Dated: FEBRUARY | 16th 1994 | | | C. |
| STATE OF CALIFOR | | | | 6 |
| COUNTY OF LOS AN | IGELES SS | | | 0 |
| On_FEBRUARY 16th Locrsonally appeared | | | ary Public in and for | r said State, |
| personally known to make executed the within | e or proved to me on the n instrument on behalf of | e basis of satisfa of the Corporation | on and acknowledge | d to me that |
| such Corporation execu Board of Directors. | ited the within instrume | nt pursuant to it | s By-laws or a Reso | lution of its |
| personally appeared personally known to make the within the cutton of the within the cutton of the c | BISHAN KATUGAHA e or proved to me on th | AS e basis of satisfa of the Corporation | st. secretary actory evidence to be on and acknowledge | e the person d to me that |



Notary Public in and for said County and State.

UNOFFICIAL COPY

LOT 5159 IN WEATHERSPIELD UNIT NO. 5, BEING A SUBDIVISION IN SECTION 28 AND SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

PIN 07-28-116-024

Property of Cook County Clark's Office \$23 00 . 18888 1600 1462 94/14/94 11 06 90 47069 # JB +--94 -336531 COOK COUNTY RECORDER

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