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PETERSON BANK
RELEASE

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 APR 14 AM 11:16

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Real Estate

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Munori Yokomori and Michie Yokomori, his wife

heirs, legal representative, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Real Estate, bearing date the 25th day of February

in Ill, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 88097030, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof
PARCEL 1: THE EAST 51.17 FEET OF LOT 122 (AS MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF SAID LOT, EXCEPT THE NORTH 15 FEET OF THE EAST 23 FEET, AS MEASURED ALONG THE NORTH LINE AND THE EAST LINE THEREOF); THE EAST 51.17 OF LOT 121 (AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF SAID LOT) AND THE EAST 51.17 FEET OF THE NORTH 7.5 FEET OF LOT 120 (AS MEASURED ALONG THE EAST LINE AND WEST LINE OF SAID LOT) IN EDGAR S. OWEN NORTH SHOP CHANNEL AND DEVON AVENUE SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 168, PAGE 10, AS DOCUMENT NUMBER 7345199, BEING BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN ENDER'S AND MUNO'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 17787845 AND SUBSEQUENTLY AMENDED.

Permanent Real estate Index Number: 10-35-423-046
Property Address: 6442 N. Spaulding, Lincolnwood, IL 60645

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President, and attested by its Sr. Vice President & Cashier and its corporate seal to be hereto affixed, this 8th day of April, 19 94.

By [Signature] PETERSON BANK
Senior Vice President
Attest: [Signature]
Senior Vice President & Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail to: Michie Yokomori
6442 N. Spaulding
Lincolnwood, IL 60645

BOX 333-CTI

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NF / Norwich
67 75005L

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Property of Cook County Clerk's Office

No. _____

Place in Recorder's Box

MAIL TO

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
6442 N. Spaulding
Lincolnwood, IL 60065
Reference: CO/ Yokokawa L. MATSUDA
From 6666 North La Grange



I, _____ the undersigned
STATE OF _____
COUNTY OF Cook
SS
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh _____ personally known to me to be the
Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon B. Cassel _____ personally known to me to be the
Cashier of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such _____ Senior
Vice President and _____ Senior
Vice President and _____ Senior
Vice President and _____ Senior
Vice President and _____ Senior
Vice President and _____ Senior
Vice President and _____ Senior
Cashed they signed and delivered the said instrument as _____ Senior
Cashed they signed and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this _____ day of April 18 94
_____ Notary Public