

UNOFFICIAL COPY 94336715

PETERSON BANK
RELEASE

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 APR 14 AM 11:15

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago,

Illinois, for and in consideration of the payment of the indebtedness secured by the Modification Agreement

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Machiko Yokomari and
Michie Yokomari, via wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
Modification Agreement, bearing date the 22nd day of April,

19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 90392007, to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof

PARCEL 1: THE EAST 51.17 FEET OF LOT 122 (AS MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF SAID LOT, EXCEPT THE NORTH 15 FEET OF THE EAST 23 FEET, AS MEASURED ALONG THE NORTH LINE AND THE EAST LINE THEREOF); THE EAST 51.17 OF LOT 121 (AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF SAID LOT) AND THE EAST 51.17 FEET OF THE NORTH 7.5 FEET OF LOT 120 (AS MEASURED ALONG THE EAST LINE AND WEST LINE OF SAID LOT) IN EDGAR S. OWEN NORTH SHORE CHANNEL AND DEVON AVENUE SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 168, PAGE 10, AS DOCUMENT NUMBER 7345199, BEING BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN ENDER'S AND MUNO'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 17787845 AND SUBSEQUENTLY AMENDED.

Permanent Real Estate Index Number: 10-35-423-046
Property Address: 6442 N. Spaulding, Lincolnwood, IL 60645
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior
Vice President, and attested by its Sc. Vice President & Cashier and its corporate seal to be hereto affixed, this 22th day
of April, 19 90.

By Charles A. Peterson PETERSON BANK
Senior Vice President
Attest: Arthur J. Peterson
Senior Vice President & Cashier

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Michie Yokomari
6442 N. Spaulding
Lincolnwood, IL 60645

BOX 333-CTE

6# 75-00 551 NA/100w/d

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Property of Cook County Clerk's Office

STATE OF Illinois
COUNTY OF Cook

I, the undersigned

personally known to me to be the

Vice President of the PETERSON BANK, an Illinois Banking Corporation and Donald B. Cass personally known to me to be the

Cashier of said corporation, and personally known to me to be the

same, appeared before me this day in person and lawfully acknowledged that as such Senior Vice President and Sec. V.P. &

Cashier they signed and delivered the said instrument as Senior Vice President and Sec. V.P. &

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said

GIVEN under my hand and Notarial Seal this 19th day of April 1929



Henry Public
Notary Public

FOR THE RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

6492 N. Spaulding, Chicago, Ill. 60645
Place in Recorder's Box
MAIL TO

References: CO/ Yorkwood, Manhattan

No. _____

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