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PETERSON BANK  
RELEASE

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 APR 14 AM 11:15

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mamoru Yokomori and Michie Yokomori, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13th day of May, 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as document No. 92364349, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof

PARCEL 1: THE EAST 51.17 FEET OF LOT 122 (AS MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF SAID LOT, EXCEPT THE NORTH 15 FEET OF THE EAST 23 FEET, AS MEASURED ALONG THE NORTH LINE AND THE EAST LINE THEREOF); THE EAST 51.17 OF LOT 121 (AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF SAID LOT) AND THE EAST 51.17 FEET OF THE NORTH 7.5 FEET OF LOT 120 (AS MEASURED ALONG THE EAST LINE AND WEST LINE OF SAID LOT) IN EDGAR S. OWEN NORTH SHORE CHANNEL AND DEVON AVENUE SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 168, PAGE 10, AS DOCUMENT NUMBER 7345199, BEING BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN ENDER'S AND MUNO'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 17787845 AND SUBSEQUENTLY AMENDED.

Permanent Real Estate Index Number: 10-35-423-046  
Property Address: 6442 N. Spaulding, Lincolnwood, IL 60645  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President and attested by its Senior Vice President & Cashier and its corporate seal to be hereto affixed, this 2nd day of April, 19 94.

By [Signature] PETERSON BANK  
Senior Vice President  
Attest: [Signature]  
Senior Vice President & Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail to: Michie Yokomori  
6442 N. Spaulding  
Lincolnwood, IL 60645

BOX 333-CTI

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9/10  
158005649

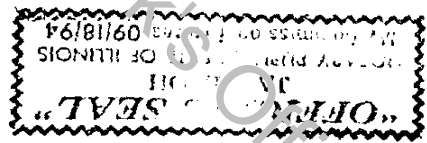
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Property of Cook County Clerk's Office

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
0442 N. Spaulding Lincolnwood, IL 60645  
Reference: CO/Yokomori  
Place in Recorder's Box MAIL TO



Notary Public

*[Signature]*

GIVEN under my hand and Notarial Seal this 2nd day of April 18 94  
Cashier they signed and delivered the said instrument as Sentior Vice President and Sr. V.P. & Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
ment, appeared before me this day in person and lawfully acknowledged that as such Sentior Vice President and Sr. V.P. & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, personally known to me to be the Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon H. Cassel, personally known to me to be the in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the

STATE OF Illinois COUNTY OF Cook

I, the undersigned