

UNOFFICIAL COPY 94336720

PETERSON BANK
RELEASE

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 APR 16 AM 11:15

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mumoru Yokomori and Michie Yokomori, his wife

his legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage _____, bearing date the 22nd day of February

19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____

of records, on page _____, as document No. 90105144, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof
PARCEL 1: THE EAST 51.17 FEET OF LOT 122 (AS MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF SAID LOT, EXCEPT THE NORTH 15 FEET OF THE EAST 23 FEET, AS MEASURED ALONG THE NORTH LINE AND THE EAST LINE THEREOF); THE EAST 51.17 OF LOT 121 (AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF SAID LOT) AND THE EAST 51.17 FEET OF THE NORTH 7.5 FEET OF LOT 120 (AS MEASURED ALONG THE EAST LINE AND WEST LINE OF SAID LOT) IN EDGAR S. OWEN NORTH SHORE CHANNEL AND DEVON AVENUE SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 168, PAGE 10, AS DOCUMENT NUMBER 7345199, BEING BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN ENDER'S AND MUNO'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 17787845 AND SUBSEQUENTLY AMENDED.

Permanent Real Estate Index Number: 10-35-423-046
Property Address: 6442 N. Spaulding, Lincolnwood, IL 60645

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President Vice President, and attested by its Senior Vice President & Cashier and its corporate seal to be hereto affixed, this 2nd day of April, 1994.

By Charles H. [Signature] Senior Vice President
Attest: [Signature] Senior Vice President & Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTE

mail to: Michie Yokomori
6442 N. Spaulding
Lincolnwood, IL 60645

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6A 7500551
1580051
1/10/94

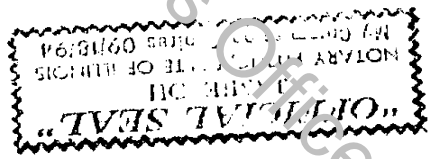
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Property of Cook County Clerk's Office

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
6442 N. Spaulding
Lincolnwood, IL 60645
Reference: CO/Yokomori
Place in Recorder's Box
MAIL TO
No



STATE OF Illinois
COUNTY OF Cook
SS
I, the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh
Senior Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheila B. Gasse,
Senior Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Cashier of said
corporation, they signed and delivered the said instrument as Senior Vice President and Senior Cashier of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 2nd day of April 19 94.
Notary Public