UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

94336894

POOL: 818154 LOAN: 602175

94072013

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANGSHARES MORTGAGE GROUP, INC., all the rights, title and interest of undersigned in and to that Mortgage dated Apr-23-1993, executed by REYNALDO V MINA, MARRIED TO IRMA G MINA and recorded in Document No. 93356331, on May-12-1993, **COOK County Records, State of Illinois; property being located at 3114 N CLYBOURN, CHICAGO. & Cocarded doch 98-448980 on 6/14/98

SEE ATTACHED

Tax ID #: 14-30-101-035

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue undar said Mortgage.

> monanning, "C'N' ATIONAL ORTO ...

REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP

RICHARD Its: ASSISTANT VICE PRESIDENT

Attest:

BETTY TAYLOR ASSISTANT CASHIER DEPT-DI RECORDING \$23.50
T\$0012 TRAN 1313 01/24/94 08:47:00
\$2494 \$ *-94-072013
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On 1st day of August, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared R7CHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which exicused the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and souled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> JOHNSON My Commission Expires: 2/24/02

Propared by and Return to: REPUBLIC NATIONAL BANK d/b/a

RESOURCE BANCSHARES MORTGAGE GROUP P.O. Box 7126 Columbia, SC 29202-7126

94336894

Assignment being re-recorded to reflect mortgage being re-recorded.

\$23.50 DEPT-01 RECORDING TH6888 TRAN 1522 04/14/94 12:38:00 47144 # JB *-94-336894 COOK COUNTY RECORDER:

1 6 7 9 9 9 8 8 8

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Property of Cook County Clark's Office

UNOFFICIAL COPY - 40000

90448980

93356331

99448980

DEPT-D1 RECORDING 433.50 TV1111 TRAN 0218 06/14/93 11:01:00 COOK COUNTY RECORDER

State of Illinois

-201293 CZ X

- [Space Above This Line For Recording Data] -

MORTGAGE

PHA CARE No.

13117026526-729

THIS MORTGAGE ("Security Instrument") is given on APRIL 2380, 1993

REYNALDO Y. MINA , MANUEL TO IRMA G. MINA

("Borrower"). This Security Instrumer, is given to

DEPENDABLE HORIGAGE, INC.

93356033 Mortgagor is

DEPT-01 RECURDING TRAN 9746 05/12/93 09:15:00

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COOK COMITY RECORDER

which is organized and existing under the laws of THE STATE OF INDIANA address is 1400 TORRENCE AVENUE, SUITE #211

CALUMET CITY, ILLINOIS 60409

("Lender"). Borrower owes Lender the principal sum of

OHE HUNDRED SIXTY SEVEN THOUSAND EIGHT HUNDRED FIFTY AND NO/100 Dollars (U.S. \$ 167,850.00 This debt is evidenced by Borrower's note dated the same date to this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 15T, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note, For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in CLOX County, Illinois:

LOT 24 IN BLOCK 12 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO. SUBDIVISION IN THE HORTHHEST ADMITTED OF SECTION 30, OWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CONTY, 11,14015. TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLIHOIS.

920,2013 PTIN: 14-30-101-035

93356331



94336894

which has the address of Ulinois

3114 N. CLYBOURN

6061B

(Zip Code) ("Property Address"):

Page 1 of 0

4H(IL) (0100)

VMP MORTGAGE FORMS - (313)293-0100 - (800)821-7291

6 2 4 4 2 6

CILICAGO [Street, City],

FHA littnets Mortgage

"OFFICIAL SEAL" KATHLEEN M. MORAN NOTATY FORME, STATE OF MUNOIS ANY COMPUSSION EXPIRES 4-14-95

MORTGAGE INC., Loan DEPENDABLE Shipping instrument prepared by: This Department, 1400 Torrence Avenue, 2nd Floor-South Unicago Bank Building, Calumet City, IL 60409.

ozodw ban,

My Commission Expires

MAIL TO

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