UNOFFICIAL COPY94336237

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation.

Plaintiff

CASE NO.

٧,

94M7-402491

MARTIN MEREL (0)

ET AL

Safandant (s)

4336237

動の場合

LIS PENDENS NOTICE

27/4

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* * TEFER TO ATTACHED ADDENDUM	OF DEFENDANTS * * *
I, the understaned, do hereby certi	·
cause was filed by my office on the	day of
Building and Housing Code and is n	
that the property affected by said	cause is located at the
following address:	5.
6509 6513 N SACRAMENTO AV	2
and is legally described as follows	
* * * REFER TO ATTACHED AD	()'
Suman S. Sher Corporation Counsel City of Chicago By: Manual Corporation Cou	2.e y
30 N. LaSalle St. 7th flo Chicago, Illinios 60602 (312) 744-8791 Atty No. #90909	
or	y .3 - 1
Deposit in box no.	This is
Recorders Office	SSIZ NJ TE MINITE
	,

94,136237

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS PY MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 6509 6513 N SACRAMENTO AV

HARTIN HEREL (0) 8036 KENNETH 1L 60076 SKOKIE

SAVINGS OF AMERICA (R) P 0 BOX 7075 CA 91709 PASADENA

CHGO TITLE & TRUST (T) 6-30-75 DOC #23176794 171 N CLARK ST 11 60602 CHGO

CARL WEINER (0) 6509 N SACRAMENTO TL 60645 CHGO

Or Cook County Clerk's Office FLORENCE A BUBES (0) 6509 N SACRAMENTO TL 60645 CHGO

ELI COMEN (0) 6509 H SACRAMENTO TL 60645 CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 3 -MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

6509 6513 N SACRAMENTO AV RE:

ARNOLD J LIBERMAN (D) 6509 N SACRAMENTO IL 60645 CHGO

1ST CHGO/DK RAVENSWOOD TR #25-9700 (1) 5-1-83 DOC #88235919 1825 W LAWRENCE 11 60640 CHGO

640 OF COUNTY CIEPLES OFFICE 6509-13 N SACRAMENTO PARTNERSHIP (L) C/O MARTIN MEREL 6509 8036 N KENNETH IL 60076 SKOKIE

HOME SAVGS AMERICA (M) 5-23-88 000 #88235920 P 0 BOX 7075 CA 91109 PASADENA

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS /

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 6509 6513 N SACRAMENTO AV PI# 10-36-316-010 FRONT

LOT 1) IN BLOCK 2 IN SACRAMENTO ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 15 ACRES OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, TOO COOK COUNTY CLOTH'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS