

ILLINOIS

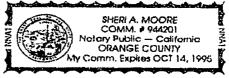
COUNTY OF COOK LOAN NO. 8895490 POOL NO.

WHEN RECORDED MAIL TO:

FIRST TRUST N.A. ONE SOUTH WACKER DR. **SUITE 2780** CHICAGO, IL 60606

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION (formerly known as SHEARSON LEHMAN MORTGAGE CORPORATION, subsequently known as SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION), Grantor, located at 19000 MAC ARTHUR BLVD, IRVINE, CA 92715 hereby grants, assigns, and transfers to American Strategic Income Portfolio. Ninth Street, Minneapolis, MN 55402 3804 all the rights, this and interest of undersigned in and to that certain Real Estate Mortgage dated 4-19-93. executed by EMILIO BELTRAN, A SINGLE PERSON NEVER MARRIED to SHEARSON LEHMAN HUTTON MORTGAGE CC RP DRATION (formerly known as SHEARSON LEHMAN MORTGAGE subsequently known as SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION) and recorded in liber/cabinet at page(s)/drawer document/Instrument no. 93-318100 microfilm # DEPT-(pin.number 16-21-205-005 T#6666 TRAN 7349 04/14/94 15:04:00 plat of COOK County Illinois described hereinafter as follows: #3316 † RC #-94-337721 "SEE ATTACHED LEGAL DESCRIPTION" COOK COUNTY RECORDER Together with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights ac .rr ed or to accrue under said Real Estate Mortgage. 94337721 Dated MAY 2 0 1993 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION formerly known ar SHEARSON LEHMAN MORTGAGE CORPORATION subsequently known as SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION JOANNE V. DROGE KATHLEEN B. MURCHY STATE OF ___ CALIFORNIA COUNTY OF _ ORANGE JOANNE V. DROGE , before me, the undersigned, personally appeared _ KATHLEEN B. MURPHAY 2 0 1993 PERSONALLY KNOWN TO ME (or proved to me on the basis of satisfactory to be the person(s) who executed the within instrument as _ Vice Procident and Vice President and acknowledged to me the corporation executed it. NOTARY PUBLIC



\$23,50

Property of Cook County Clark's Office

S1343982N

Recording Requested by	COPY PIGOLOGIC
DHEARBON LEHMAN HUTTON MORTGAGR CORPORATION	
TOWER II, 1701 GOLF ROAD, BUITE 407 HOLLING MEADOWS, IL 80008	01,80,12,630
Attn: NICOLE SMITH	93318100
Os and a second	
	and a second
[Space Alphe This Line For Recording Data]	
MORTGAGE	Loan Number <u>8895490</u>
THIS MORTGAGE ("Security Instrument") is given on	X8FVEV
This Security instrument is given to	
property located in	Ø.
	00
LOT & IN BLOCK 3 IN GRANT LOCOMOTIVE CHICAGO, A SUBDIVISION OF SECTION 21, RANGE 13, EAST OF THE THIRD PRINCIPAL COUNTY, ILLINOIS. PIN: 16-21-205-005	MEGITOTAN TN COOK
	_ DEPT-O1 RECORDING \$33.50
	DEPT-01 RECORDING \$33.50
	COUNTY RECORDER
	O _r
	75
	94337721
	93318100
which has the address of4911_W_ROOSEYELT.ROAD	CICEBO
Illinois	• • •

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT PA504BIL (10/92) iL01 (11/92)

Form 3014 9/90 (page 1 of 4 pages)

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