

# UNOFFICIAL COPY

94337178

DEPT-01 RECORDING \$23.50  
TRAN 7272 04/14/94 16:09:00  
#5131 0 4-94-337178  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

Know all men by these presents: That ALLIANCE MORTGAGE CORP. for value received does hereby sell, assign, transfer, set over and convey to

INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

all of the right, title of, in and to, that certain mortgage dated APRIL 7TH, 1994, executed by

KAREN R. HORACE, a single woman

In the original amount of \$ 85,900.00 and duly recorded as instrument number \_\_\_\_\_ in Book \_\_\_\_\_ at Page \_\_\_\_\_ together with notes, debts and claims secured by said mortgage and the covenants contained therein, which property is legally described as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TAX ID # 21-31-116-051

COMMON ADDRESS: 8111 SOUTH YATES AVENUE, CHICAGO, IL 60617

In witness whereof, the party of the first part has caused these presents to be executed in its name by its property officer thereunto duly authorized, this date APRIL 7, 1994

ALLIANCE MORTGAGE CORP.

ATTESTED BY:

BY: Kerry K. Waynick  
KERRY K. WAYNICK  
WITNESS

BY: John Chiopelas  
JOHN CHIOPELAS / PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

94337178

On this date APRIL 7, 1994, before me, a Notary Public, in and for said State and County appeared the above captioned officer of ALLIANCE MORTGAGE CORP. to me personally known, who being by me duly sworn, did say that he/she is an officer of ALLIANCE MORTGAGE CORP. and said officer acknowledged said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL  
PATTY C. WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7-26-97

(Notary Seal)

Patty C. White  
PATTY C. WHITE

Instrument Prepared By & Return To:

Independence One Mortgage Corporation

100 W. 22nd STREET

LOMBARD, IL 60148



MAIL TO

94337178

94337177

GIT

94337178

2350

# UNOFFICIAL COPY

LOT 44 (EXCEPT THE SOUTH 3 FEET THEREOF) AND LOT 45 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 2 IN JAMES R. MC CORTNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 21-31-116-051

Property of Cook County Clerk's Office

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