

UNOFFICIAL COPY

PREPARED BY:

9 1 3 3 94338791

MONICA A. SMITH

COOK COUNTY, ILLINOIS

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST RD.
SUITE 100
OAKBROOK TERRACE, IL 60181

LOAN # 89624-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 1994, executed by LUZ LANTAN MARROQUIN DIVORCED AND NOT SINCE REMARRIED AND MARIA D. CASTILLO, A SPINSTER

to USA MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 7234 W. NORTH AVENUE, S104, ELMWOOD PARK, ILLINOIS 60635 and recorded in Book/Volume No. 94338790, page (s) as Document No. COOK 94338790 County Records, State of Illinois described hereinafter as follows: 3823 NORTH TROY AVENUE, CHICAGO, IL 60618

THE NORTH 1/2 OF LOT 23 AND ALL OF LOT 34 IN BLOCK 8 IN HATTERMANS IRVING PARK BOULEVARD SUBDIVISION A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-29-109-903

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BOX 333-CTI

On APRIL 5, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MICHAEL EDELSTEIN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public LISA A. LEGRAND County, IL
My Commission Expires 8-19-97

By: [Signature] USA MORTGAGE CORPORATION

By: MICHAEL EDELSTEIN

It's: PRESIDENT

Witness:



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