|          | 94338869   |
|----------|--|
|          | KNOW ALTOE F BY ATHESE PRESENTS  |
| 1000     | That COUNTRYWIDE FUNDING CORPORATION  of the County of LOS ANGELES and State of CALIFORNIA  for and in consideration of one dollar, and for other good and  valuable considerations, the receipt whereof is hereby acknowledged,  do hereby remise, release, convey and quit-claim unto:   |
|          | Name(s): LUCY BRIDGES A SINGLE PERSON  |
| 1100     | 13-32-320-066 Address: 1642 NORTH MC VICKERS CHICAGO, IL   |
| I /C -   | heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 8/06/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records (age as Document Number 91399701 , to the premises therein described as situated in the County of COOK , State of Illinois as follows, to wit:   |
| 3/12     | SEE ATTACHED  Re-Recorded  Date: 0/00/00 N   |
| 74       | Book: V Page:  |
| 74       |  |
|          | together with all the appurterances and privileges thereunto   |
|          | belonging or appertaining.   |
|          | WITNESS my hand and seal this 15 day of December , 1993 . COUNTRYWIDE FUNDING CORPORATION (SEAL)   |
|          | (SEAL)   |
|          | HOWARE MAH-LEE<br>ASSISTANT SECRETARY  |
|          | STATE OF CALIFORNIA  COUNTY OF LOS ANGELES  )  |
| ないなどである。 | I, BETTY JOE WOODIN  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIPY that HOWARD MAH-LEE  ASSISTANT SECRETARY , personally known to me to be the same person whose name subscribed to the loregoing  |
|          | instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.   |
|          | Given under my hand and official seal, this 15 day of December , 1993  SHIT IDE WOODN TO COME A COLUMN TO COLUM |
|          | FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.   |
| 1        | This instrument was prepared by: DAWN BARBARINO Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6018716  |
|          | DCF1401  |

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office Mail So. Kucky Bridges P.O. Boy 8175 Chicago, Sel. 60680

LOT 35 IN MILLS AND SON'S RESUBDIVISION RECORDED MAY 2, 1921 AS
DOCUMENT NUMBER 7131415 OF SUNDRY LOTS IN BLOCKS 1, 2, 11 AND 12 IN
GALB AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, LOTS 4 TO 12 IN
BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND
ALLEYS) IN A. GALB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-32-320-018-000