UNOFFICIAL COPY

STATE OF ILLIHO'S TOWN/COUNTY: COOK

LOAN NO. 025849017 (Alex W. Hatfield)

PAYOFF DATE: March 02, 1994

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Alex W. Hatfield Co-Mortgagor: Joell J. Hatfield

Property Audress: 11760 SOUTH AVERS AVENUE CHICAGO, IL 60655-4245

Mortgagee: Westamerica Mortgage Company

Date of Mortg.ge: November 19, 1990

Date Recorded: November 28, 1990

Book:

PIN #: 24-23-318-012 Clerk's File #: 90572567 94338349

DEPT-01 RECORDING

\$23.50

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COOK COUNTY RECORDER

AND MORE PARTICULARLY D'ASTRIBED ON SAID DEED OF TRUST OR MORTGAGE

REPERRED TO HERBIN

OK + 1,740 xic. Wreen U.S. Cherry C KEC 60655

Lot 6 in Block 6 in Arthur T. Wolntosh & Company's Garden Homes subdivision being a subdivision in the Southwest 1/4 of the Southwest 1/4 & the Southwest 1/4 of the Southwest 1/4 (except t'. South 7.79 Chains thereof) of Section 23, Township 37 North Range 13 East of the Third Prinipal Meridian and recorded in the records of Cook County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has crusted these presents to be executed on March 16, 1994.

PNC Mortgage Corp. of America.
F/K/A Sears Mortgage Corporation.

Witness

WICHES

fitness

(Maluth Colony)

Blizabeth C. Head

Assistant Vice Prepident

Daniel N. Sivak

Daniel II. Sivak Assistant Secretary

STATE OF <u>ILLINOIS</u>) ss COUNTY OF LAKE)

On this March 16, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seals

TIMESS My Hand and Official Beat

When recorded mail to: ALEX W. HATFIELD 11760 SOUTH AVERS AVENUE CHICAGO, IL 60655-4245 PREPARED BY:
PNC Mortgage Corp. of America

Rosanne Shoemaker 568 Atrium Drive Vernon Hills, IL 60061 94338 5



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Property of Cook County Clerk's Office

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