UNOFFICIAL COPY,

Presered By: Dec-Tech, Inc. 360 W. Kensington, Suite 105B Mt. Prospect, IL 60056

And When Recorded Mail To: First Home Mortgage Corporation

950 N. Elmhurst Rd., Suite 108 Mount Prospect, IL 60056

\$23.50 DEPT-01 RECORDING T#0011 TRAN 1259 04/14/94 16:27:00 45839 4 \*~94~338390 COOK COUNTY RECORDER

94338390

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, sesigns and transfers to

J. I. Kislak Mortgage Corporation

7900 Miami Lakez Drive West, Miami Lakes, FL 33016-5897

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 30, 1994 executed by Armando Galeas, Jr., a single person and Jodi D. Marsh single person

to First Home Mortgage Comporation a corporation organized under the laws of the State of Illinois and whose principal place of business is F: 0 N. Elmhurst Rd., Suite 108, Mount Prospect, IL 60056, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Minois described hereinafter as follows:

SEE LEGAL DESCRIPTION RIDER ATTACHED

P.I.N.: 18-35-407-091-1022

Commonly known as: 8100 West 87th Street, #3F, Hickory Hills, IL 60457

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said Real Esty in Mortgage.

STATE OF ILLINOIS **COUNTY OF COOK** 

On 3/30/94 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN M. FARKAS SENIOR VICE PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 150

My Commission Expires:

First frome Mortgage Corporation

BY: JOHN M. FARYAS

HE SENIOR VICE PREZIDENT

Witness: RICHARD M. BLERVAN

OFFICIAL SEAL DAWN SCHUTTE HOTARY PUBLIC, STATE OF ILLING B MY COMMISSION EXPIRES 1-18-R

(THIS AREA FOR NOTARY SEAL) Cook County, Illinois

9433

UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

UNIT NUMBER 3-F IN THE CAMBRIDGE IN THE HILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GOLFVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SCUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF A LINE 17 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 10), IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1980 AS DOCUMENT 25669913, THE COOK COUNTY CLERK'S OFFICE TOGETHER WITH I'TS UNDIVIDED PERCENTAGE 'INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO1S.