

RELEASE OF MORTGAGE ON REAL ESTATE
BY COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

FORM NO. 8210-A

CAUTION: Consult a lawyer before using or acting under this form. Read the publisher's note on the back of this form.
Make up promptly with respect to death, including any necessity of individuality or names for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94 APR 12 AM 9:17

RECORDING 23.00
94339482

Above Space For Recorder's Use Only

93094PR SY 778932212

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT A. SCHUTT and MARCIA G. SCHUTT, his wife, their

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain NOTE, bearing date the 24TH day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 93-779465, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 12 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF THE ROAD OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 8, 1920 AS DOCUMENT NO. 7011463, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-25-421-073-0000, VOL. 305
Address(es) of premises: 7315 NORTH OKETO AVENUE, CHICAGO, ILLINOIS 60631

Witness ----- hand ----- and seal -----, this 24TH day of JANUARY 19 94.

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: Mary Ann E. Pusateri (SEAL)
MARY ANN E. PUSATERI,
President

This instrument was prepared by KEYVIN G. KATSIS, 7308 N. MADISON ST., FOREST PARK, IL 60130
(NAME AND ADDRESS)

CT & T CO.

BOX 333

94339482

2312
572

RELEASE DEED

By Corporation

TO

CLASS OF PROPERTY:

UNOFFICIAL COPY

Mail

TO: KEVIN G. KATSIS

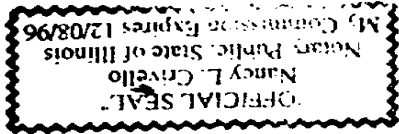
ATTORNEY AT LAW

7308 WEST MADISON STREET

FOREST PARK, ILLINOIS 60130

GEORGE E. COLE'S

LEGAL FORMS



Commission Expires 12-8-96

Notary seal this 24TH day of JANUARY 1994
Nancy L. Gravello
NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN R. BUSATERI, President of ALLEN TOWNSHIP SCHOOLS GRIFFITH UNION Corporation, and personally known to me to be the same person who subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such she is President and caused the corporate seal of said corporation to be affixed thereto, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

68563306

BOX 333

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