

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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RECORDING 23.00
94339485

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK,
an Illinois banking corporation

of the County of Cook and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First American Bank, as Trustee U/T/A dated May 13, 1991 and known as Trust No. 1-91-112

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of May, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91269483, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 27 and 28 in Palwaukee Business Center Unit 2, a subdivision in the South East 1/4 of Section 11, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-11-409-007 & 03-11-409-008
Address(es) of premises: 505 Chaddick Drive, Wheeling, IL 60090

Witness OUR hand S and seal S, this 18th day of January, 19 94.

94339485

[Signature] (SEAL)
JANE C. BRIARS, VICE PRESIDENT
[Signature] (SEAL)
DAWN M. KIMBALL, VICE PRESIDENT

This instrument was prepared by Marilyn Christianson, First American Bank
(NAME AND ADDRESS)
201 S. STATE STREET, P.O. BOX 307, HAMPSHIRE, IL. 60140

BOX 333

CT & T CO.
2304

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

ATTY - LAWRENCE SERLIN
3218 SUDKIE VALLEY ROAD
HIGHLAND PARK, IL 60035

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
ANNE L CONRO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 27 1996

Commission Expires

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 18th day of January 1994

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE G. BRIARS, personally known to me to be the VICE President of FIRST AMERICAN BANK, personally known to me to be the VICE PRESIDENT, and DAWN M. KIMBALL, personally known to me to be the VICE PRESIDENT, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT they signed and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF KANE }
SS.

58753356

BOX 333
CO & T