หม**ด**ใน: 826651 1.

## UNOFFICIAL COPY 0433088

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Keven J. Nugent and Olge J. Nugent, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of September, 1990 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 90472416, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 362 and the North 10 Feet of lot 363 in J.W. Mc Cormack Westmoreland in the West 1/2 of Section 8, township 39 north, range 12 east of the third principal meridiar in Cook County, Illinois. PIN# 15 08 108 058 0000

IN TESTIMONY WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath

SEAL 1966

hereunto caused its corporate seal to be affixed, and these presents to be signed by its <u>VICE PRESIDENT</u>, and attested by its <u>ASSISTANT</u> Secretary, this <u>February 16</u>, 1994

By \_\_\_\_ Attest VICE PRESIDENT

ASSISTANT SECRETARY 123.50

+80015 THAN 2742 04/15/\$\* 09:42:00

STATE OF FLORIDA

COUNTY OF DUVAL

#6332 # CT #-94-339889 COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPELL to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this

February 16, 1994.

CINDY M. GRIER
MY COMMISSION & CC 309573
EXPIRES: August 19, 1997
Bonded Tru Mitary Public Uniformitiers

Notary Public in and for the County and

State afore aid

7-L:rel/02-16-94

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

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Kirley, The Could

TALAH AND KISANES
ATTURKER AT LAW
150 S. WACKER DR.
SUBTE 2530
CHICARL BURLOS 60606

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Property of Cook County Clerk's Office

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