

# UNOFFICIAL COPY

94339001

FOR THE PROTECTION OF THE OWNER

THIS RELEASE SHALL BE FILED WITH 94 APR -8 AM 10:44

THE RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT LASALLE TALMAN BANK, FSB, FKA THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION A CORPORATION OF THE STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:

CYRIL MATTHEW AND KATHLEEN DAGES BRENNAN  
6990 N TONTY AVENUE  
CHICAGO, IL 60646

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, BEARING THE 26TH DAY OF AUGUST, 1988 AND RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 88-398073 TO THE PREMISIS THEREIN DESCRIBED, SITUATED IN THE

COUNTY OF COOK STATE OF ILLINOIS, AS FOLLOWS TO WIT:

LOT 76 AND THE NE 1/2 OF LOT 75 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NE 1/2 OF CALDWELL'S RESERVE, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LESS WESTERLY OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, AS PER PLAT THEREOF RECORDED JUNE 26, 1924, AS DOCUMENT NO. 8486322, IN COOK COUNTY, ILLINOIS. PIN 10-32-206-087

ASSIGNMENT TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, RECORDED JUNE 28, 1989 SERIES 89-294186 IN COOK COUNTY, IL.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ON 29 DAY OF June, 1993 BEFORE ME Michael R. Spencer PERSONALLY APPEARED Elizabeth Haskett, Asst. VICE PRESIDENT AND Anna Pescatore, Loan Servicing Officer SECRETARY OF LASALLE TALMAN BANK, FSB, FKA THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE, ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.

*Michael R. Spencer*  
NOTARY PUBLIC  
Michael R. Spencer  
"OFFICIAL SEAL"  
MICHAEL R. SPENCER  
Notary Public, State of Illinois  
My Commission Expires 6-30-96

LASALLE TALMAN BANK, FSB, FKA THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *Elizabeth Haskett*  
Ass. VICE PRESIDENT,  
Elizabeth Haskett

ATTEST: *Anna Pescatore*  
SECRETARY  
Anna Pescatore, Loan Servicing Officer  
RECORDING REQUESTED BY  
LENDERS TITLE GUARANTY  
2300 N BARRINGTON RD, 625  
HOFFMAN ESTATES, IL 60195

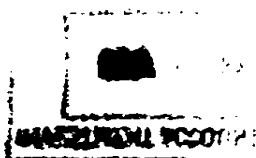
THIS INSTRUMENT WAS PREPARED BY  
FIRST NATIONWIDE BANK  
PO BOX 348030  
SACRAMENTO, CA 95834-8030

LOAN #1786169-BRENNAN  
INV #292-6990 N TONTY AVE, CHICAGO, IL  
ESCROW #1041751

RECORDING 23.00  
H 94339001

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Box 291  
LENDERS TITLE GUARANTY  
2300 N. Barrington Rd., Suite 025  
Hoffman Estates, Illinois 60195  
(708) 303-6200 • Fax 708-303-6240



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