

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT V. SORRENTINO AND SHARON L. SORRENTINO, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4TH day of JUNE 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ---, as document No. 87333176 to the premises herein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 89 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
94339081

07-35-207-034

PROPERTY COMMONLY KNOWN AS:
767 SCHOONER LANE ELK GROVE VILLAGE, IL 60007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12TH day of MAY, 1993.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

94 APR -8 AM 11:38

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

LENDERS TITLE GUARANTY
2300 N. Harrison Pl., Suite 625
Hoffman Estates, Illinois 60135
(708) 508-6200 - Fax 708-303-6246

94339081

23.00
PV

UNOFFICIAL COPY

RELEASE DEED

By Corporation

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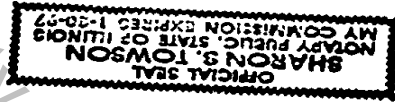
ADDRESS OF PROPERTY:

MAIL TO:

94333081

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 14th day of May 1983

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
INCORPORATED a corporation, and ROBERTA MOORE, personally
personally known to me to be the VICE President of the DRAPER AND KRAMER,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

1. SHARON S. TOMSON, A NOTARY PUBLIC
STATE OF ILLINOIS }
COUNTY OF COOK }
SS.