

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94339258

94 APR -8 PM 3:33

RELEASE OF MORTGAGE

Loan No. 01-46763-09

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSEPH KOHUT, A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89335233 to the premises therein described to-wit:

LOT 5 IN BLOCK 1 IN CLARK AND BEATONS ADDITION TO MONT CLARE, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-30-302-026-0000



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25th day of **OCTOBER** 19 93

Cragin Federal Bank for Savings

Attest: _____ By: _____
Assistant Secretary Assistant Vice-President

COMMUNITY TITLE

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

RECORDING 23.00
94339258

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Jo Ann Arquiza
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. **403**

Mail to

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

COMMONLY KNOWN AS: 2748 N. NORDICA
CHICAGO, IL 60635

PIN#13-30-302-026-0000

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