

UNOFFICIAL COPY

ANNUAL REPORT

FCR 1994

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

N 5543-165-5

FILE PRIOR TO 03-01-94
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

FLING FEES **COOK COUNTY**
Annual Report \$ 5.00 **RECORDER**

JESSE WHITE
SKOKIE OFFICE

DO NOT WRITE IN THIS SPACE

FILED

030789

MAR 22 1994

GEORGE H. RYAN
SECRETARY OF STATE

COOK

1.) **HIGHLAND PARK GUN CLUB, INC.**
X MARTIN L MILLER
800 WAUKEGAN ROAD
GLENVIEW, ILL. 60025-4371

2.) **CHANGES ONLY:** Registered Agent **Martin L. Miller**
Registered Office **1275 Milwaukee Ave., Suite 300 X**
City, County, IL Zip Code **Glenview IL 60025**

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. **THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.**

3.) The above corporation organized under the laws of the state of **ILLINOIS**, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective residential addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Beverly Cooper	President	/Dir 2446 Ridge	Highland Park	IL	60035
Barbara Gunther	Secretary	/Dir 3200 University	Highland Park	IL	60035
	Treasurer				
Ken Cooper	Director	2446 Ridge	Highland Park	IL	60035
Albert Beresid	Director	2923 Lexington Ln.,	Highland Park	IL	60035
	Director				

NOTE: List all directors above or list them on an additional sheet. Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check One)

04/11/94

0022 MCN 13:40

RECORDING \$ 23.00

MAILINGS \$ 9.50

94339316 N

04/11/94

0022 MCN 13:41

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

94339316

8.) BY Beverly Cooper, Pres. 2/25/94

(Authorized Officer's Signature)

(Title)

(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and all applicable statements of the registered agent and/or office pursuant to provisions of the General Not for Profit Corporation Act have been examined by me and I, to the best of my knowledge and belief, are correct and complete.

ITEM 8 MUST BE SIGNED