Schaumburg II, 60173

Account #_ 4702496

SΛ	TIS	FACT	LON	OF	MORTGAGE	

DEPT-01 RECORDINGS

\$23.50

94340467

T\$9999 TRAN 3472 04/15/94 13:38:00

667

KNOW ALL MEN BY THESE PRESENTS,	。 #3152 ; ※一字本一3本位本 ・ COOK COUNTY RECORDER
THAT Continental Bank, National Association as trustee	- COUNTY RECORDER
the holder and owner of the certain mortgage executed	by Arthur B. Chladek & Mary J.
Chladek, his wife as joint terents bearing date the	18th day of June
Document	193-473497
19 98 , and recorded in Official Records Book	
office of the Recorder of Deeds of	County, Illinois, and also
the holder and owner of the note in said mortgage ident	tified, acknowledges full
payment and satisfaction of the indebtedness secured by	y said mortgage and hereby
authorizes and diricis the Clerk of the said Circuit Co	ourt to cancel same of
records.	

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument under seal, this 28th day of Jamesy

> Delaware corporation, f/k/a Old Stone redit Corporation, is executing this Sarisfaction/Release by and through its dury authorized corporate officer by authority granted it pursuant to a cortain Limited Fower of Attorney executed by Continental Bank, National Association in its designated fiduciary capacity and

recorded in Record Book NIA
Page NIA of the office of COOK
County, Thirties

EquiCredit Corporation of America, a

93944463 Series 1993.3 by EquiCradia Corporation of

America Attorney-in/Fact

Hanapel, Vice President

94340467

(Corporate Seal)

STATE OF Florida

COUNTY OF Duval

The foregoing instrument was acknowledged before me this 28th _, 19___94, by L. Hanapel, Senior Vice President, of Aquicredit Comporation Of America, Attorney-In-Pact, a Delawere Comporation on behalf of the comporation.

My commission SPICIAL NOTARY STATE SELNOTARY FUBLIC STATE OF FLORIDA NOTARY FUBLIC STATE OF FLORIDA COMMISSION NO CC271398 MY COMMISSION EXP. MAR. 23,1997

Brenda Schwees

UNOFFICIAL COPY

LOT 34 (EXCEPT THE NORTH 5 FEET) AND ALL OF LOT 33 IN BLOCK 9 IN EAST CHICAGO LAWN, CAMPBELL'S SUBDIVISION IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-24-119-013

DEN WHI.
FIL 606.

OLINE CIERTS OFFICE ADDRESS: 6537 SOUTH WHIPPLE

CHICAGO, IL 60629