

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

94340543

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1436 04/15/94 15:27:00
#0541 * -94-340543
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

_____ a corporation of the State of VIRGINIA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto BRAD C. GROVE AND MARGARET F. GROVE

10918 S. MCVICYER AVENUE, CHICAGO RIDGE IL 60415

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27TH day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in 94340543 Book _____, of records, on Page _____, as Document No. 3790570, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 11 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

* and the E 1/2 of vacated alley lying west and adjoining together with all the appurtenances and privileges thereunto belonging or appertaining. 24-17-207-016 10918 S. MCVICYER CHICAGO RIDGE 60415

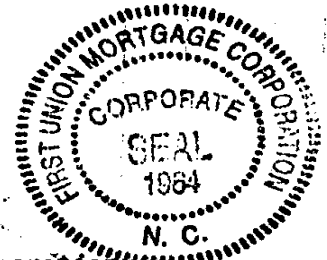
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH day of FEBRUARY, 1994.

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY C. M. BUCHEROWN COMPANY)
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

MATTHEW HAMMOND

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



By: Karen Davis 23.50
ASSISTANT VICE PRESIDENT
KAREN DAVIS

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

Brad C. Grove
10918 S. McVicker
Chicago Ridge 60415

4133336
Deleg # 03014050

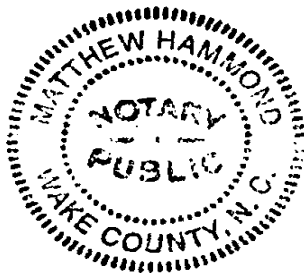
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UNOFFICIAL COPY

STATE OF NORTH CAROLINA) SS
COUNTY OF WAKE)

I, MATTHEW HAMMOND, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN DAVIS personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and WILLIAM S. ROSS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28TH day of FEBRUARY, 1994



Matth Hammond
MATTHEW HAMMOND Notary

My Commission expires OCTOBER 4, 1998

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

94340543

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