50100124-7 Return to: The Morigage Authority, Iz SSIGNMENT OF MORTGAGE **CP.O. Box 255003** 

OT JIAM

KNOW ALL MEN BY THESE PRESENTS that the undersigned,

P.O. Box 255003

West Bloomfield, MI 48235-5003

KNOW ALL

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THE MORTGA

assignee, the

does hereby se

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19 94 CONTINENTAL FINANCING CO for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: THE MORTGAGE AUTHORITY, INC. 33200 14 MILE RD. WEST BLOOMFIELD, MI 48235 assignee, the receipt of which is hereby acknowledged, has sold, assigned an transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and day of April to a certain real estate mortgage, dated the\*\*

19 94 , being made by YOUNG DAE KIM 8th in the year KIM, HUSBAND AND and DOC# CONTINENTAL FINANCING CO as mortgagor, to \_\_ as mortgagee, and recorded in deed/book in the office of the recorder State of Illinois. Describing property therein as: for the county of COOK PARCEL 1: UNIT A IN BUILDING 31 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERBARY WEST PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26834625, AS AMENDED FROM TIME TO TIME, IN SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE TAMP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMEN'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24746034, AND AS AMENDED BY DOCUMENT RECORDED AS NO. 25880238 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET PARTY IN THE DECLARATION RECORDED AS DOCUMENT NO. 26834626, IN COOK COUNTY, ILLING B. \*\* RECORDED SIMULTANEOUSLY WITH THE MORTGAGE commonly known as: 1285 INVERRARY LANE, PALATINE, IL 60074 IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 8th day of April in the year 19  $\frac{94}{}$ IN PRESENCE OF ENTINENTAL FINANCING CO authørized signer 94340775 \$23.5Û STATE OF ILLINOIS COUNTY OF \_COOK day of April
Hees. Park \_\_\_\_, in the year 19 = 94, before me personally On this . \_, to me, Authorized Signer of appeared CONTINENTAL FINANCING CO. and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation. Prepared by: MOTARY PUBLIC Judy Janousek 2607 22nd Street Suite 46 Oakbrook. IL 60521 " OFFICIAL SEAL "
JUDITH A JANOUSEK
NOTARY PUBLIC, STATE OF ILLINOIS TAX# 02-01-400-102-1121 MY COMMISSION EXP.

FORM: ILLINOIS



7/3/94

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