

UNOFFICIAL COPY

94340066

PD585;NT7
Loan Number: 789286-2

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, Margaretten & Company, Inc., a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated August 21, 1992, made by JOHN H GRADY SUSAN E GRADY as mortgagor(s), to MARGARETTEN & CO INC as mortgagee, recorded as Document No. 92637022, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

24-11-041
24-11-041

Lot: Block: Section:
Subdivision: See Attached

Property Address: 9654 S Hamlin Ave
Evergreen Park IL 60642

94340066

DATE: March 12, 1994

Margaretten & Company, Inc.

WITNESSED:

Cathy McCullough
Cathy McCullough

By: Etta M. Godsey
Etta M. Godsey
Assistant Vice President

Mary B. Kirkland
Mary B. Kirkland

Kathy C. Vickery
Kathy C. Vickery
Assistant Secretary

STATE OF VIRGINIA)
) SS
CITY OF RICHMOND)
COUNTY OF HENRICO)

DEPT-01 RECORDING \$23.00
T#1111 TRAN 4935 04/15/94 12:41:00
#6080 *94-340066
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this March 12, 1994 by Etta M. Godsey, Assistant Vice President, and Kathy C. Vickery, Assistant Secretary of Margaretten & Company, Inc., a New Jersey corporation, on behalf of the corporation.

Joyce D. Sullivan
Joyce D. Sullivan
Notary Public

My commission expires: June 30, 1996

This instrument prepared by: CATHY MCCULLOUGH
Margaretten & Company, Inc.
2810 N. Parham Road
Richmond, Virginia 23294

mail to Grady
9654 S Hamlin Avenue
Evergreen Park IL 60642

Box 15

23.00

203 N. LAKE ST.
SUITE 1400
CHICAGO, IL 60601-1297

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LOT 18 AND 19 (EXCEPT THE SOUTH 15 FEET OF SAID LOT 19) IN BLOCK
8 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
PERMANENT TAX NOS. 24-11-111-038 24-11-111-041

Property of Cook County Clerk's Office

94340066