

UNOFFICIAL COPY

Loan No. 8639346 03/02/94 SAM ABRAHAM

Recorded at _____ o'clock _____ M _____

Reception No. _____

94330124

KNOW ALL MEN BY THESE PRESENTS, That whereas,

SAM ABRAHAM AND DAISY ABRAHAM, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 12/15/92, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 01/22/93 and duly recorded in of the records in said office, at page, Reception Number 93057061 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

DEPT-01 RECORDING \$23.00
T\$1111 TRAN 4935 04/15/94 12:51:00
\$6139 # - 94 - 340124
COOK COUNTY RECORDER

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this March 2, 1994.

World Savings and Loan Association,
A Federal Savings and Loan Association

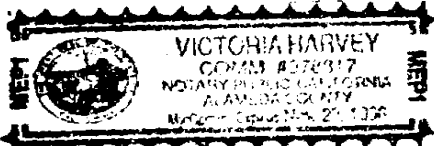
ATTESTED:


David H. Brown, Vice President



Jo Hoffner, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me March 2, 1994, by David H. Brown, Vice President and Jo Hoffner as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.


Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: SAM ABRAHAM
2504 SHEILA
FRANKLIN PARK IL 60176

Box # 1598
Copy # 2

BOX 15

TICOR TITLE DISBURSE
203 N. LA SALLE ST.
SUITE 1400
CHICAGO, IL 60601-1297

1
23.00

SC 309249

94330124

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PLAN NO. 8888246

LOT 66 IN LESLIE J. SMITH AND ASSOCIATION RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 18576273 IN COOK COUNTY, ILLINOIS.

Map # : 12-28-421-015

Map 2501 SHAWA

FRANKLIN PARK IL 60116

94340124

92057061

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